

**Missing text, bottom of p. 83:**

13.

Evam me sutam. Ekam samayaṃ Bhavagā Sāvatthi-  
yam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho  
sambahulā bhikkhū pubbanhasamayaṃ nivāsetvā pattacīvaraṃ

**Missing text, bottom of p. 103:**

gataṃ iddhipādaṃ bhāveti, vīmaṃsā-samādhīpadhānasañ-  
khārasamannāgataṃ iddhipādaṃ bhāveti, ussoḷhi yeva pañ-  
camī. Sa kho so bhikkhave evaṃ ussoḷhipannarasaṅga-

**Missing text, bottom of p. 105:**

kho ima pabbajitena jīvitaparikkhārā samudānetabbā, cīvara-  
piṇḍapāta-senāsana-gilānapaccayabhesajjaparikkhārā, te kasi-  
rena samudāgacchanti. Tena bhikkhave bhikkhunā iti paṭisañ-

**Text for p. 364:**

Ime kho gahapati aṭṭha dhammā saṅkhittena vuttā  
vitthārena vibhattā ye ariyassa vinaye vohārasamucchedāya  
saṃvattanti, na tv - eva tāva ariyassa vinaye sabbena sabbam  
sabbathā sabbam vohārasamucchedo hotīti. — Yathākathaṃ  
pana, bhante ariyassa vinaye sabbena sabbam sabbathā sabbam  
vohārasamucchedo hoti. Sādhu me bhante Bhagavā  
tathā dhammaṃ desetu yathā ariyassa vinaye sabbena sabbam  
sabbathā sabbam vohārasamucchedo hotīti. — Tena  
hi gahapati suṇāhi sādhukaṃ manasikarohi, bhāsissāmīti.  
Evaṃ, bhante ti kho Potaliyo gahapati Bhagavato paccassosi.  
Bhagavā etad - avoca:

Seyyathā pi gahapati, kukkuro jighacchādubbalyapareto  
goghātakasūnaṃ paccupaṭṭhito assa, tam - enaṃ dakkho goghātako  
vā goghātakantevāsī vā aṭṭhikaṅkalaṃ sunikantaṃ nikantaṃ  
nimmaṃsaṃ lohitamakkhitaṃ upacchubheyya; taṃ kiṃ -  
maññasi gahapati: api nu kho so kukkuro amuṃ aṭṭhikaṅkalaṃ suni-  
kantaṃ nikantaṃ nimmaṃsaṃ lohitamakkhitaṃ palikhādanto  
jighacchādubbalyaṃ paṭivineyyāti. — No h' etaṃ bhante,  
taṃ kissa hetu: aduṃ hi bhante aṭṭhikaṅkalaṃ sunikantaṃ

nikantaṃ nimmaṃsaṃ lohitaṃakkhitaṃ, yāvad - eva ca pana so  
kukkuro kilamathassa viḡhātassa bhāgī assāti. — Evam - eva  
kho gahapati ariyasāvako iti paṭisañcikkhati: Aṭṭhikaṅkalūpamā  
kāṃā vuttā Bhagavatā bahudukkhā bahupāyāsā ādīnavo  
ettha bhīyyo ti evam - etaṃ yathābhūtaṃ sammappaññāya  
disvā yā 'yaṃ upekhā nānattā nānattasitā taṃ abhinivajjetvā  
yā 'yaṃ upekhā ekattā ekattasitā yattha sabbaso lokāmisūpādānā  
aparisesā nirujjhanti tam - ev' ūpekhāṃ bhāveti.

Seyyathā pi gahapati giḡjho vā kaṅko vā kulalo vā  
maṃsapesiṃ ādāya uḡḡdayeyya, tam - enaṃ giḡjhā pi kaṅkā  
pi kulalā pi anupatitvā anupatitvā vitaccheyyūṃ virāḡeyyūṃ;  
taṃ kim - maññasi gahapati: sace so giḡjho vā kaṅko vā  
kulalo vā taṃ maṃsapesiṃ na khippam - eva paṭinissajjeyya  
so tatonidānaṃ maraṇaṃ vā nigaccheyya maraṇamattaṃ vā  
dukkhaṃ - ti. — Evaṃ bhante. — Evam - eva kho gahapati  
ariyasāvako iti paṭisañcikkhati: Maṃsapesūpamā kāṃā vuttā  
Bhagavatā bahudukkhā bahupāyāsā, ādīnavo ettha bhīyyo ti