Pali Text Society
Founded 1881 by TW Rhys Davids

Old Market Studios
68 Old Market Street
Bristol, BR2 0EJ, UK
Tel: +44 (0)7436 534 179
Skype: palitextsociety
Email: pts@palitext.com
Website: http://www.palitext.com

Registered Charity No. 262216
The Pali Text Society Ltd (by Guarantee)
Registered No. 770074 (England & Wales)

AGENTS IN NORTH AMERICA
(for all Trade & Non-Member Customers in Canada and the USA)

Wholesale and Institutional:
Pariyatti Wholesale
867 Larmon Road
Onalaska, WA 98570, USA
+1 (800) 829-2748
Fax: +1 (360) 978-4557
e-mail: wholesale@pariyatti.com
www.pariyatti.com

Retail sales to individuals (non-members):
Pariyatti Book Service
867 Larmon Road
Onalaska, WA 98570, USA
+1 (800) 829-2748
Fax: +1 (360) 978-4557
e-mail: bookstore@pariyatti.com
Online bookstore: www.pariyatti.com
CONTENTS

Membership 3
Placing orders 4
About the Pali Text Society 5
Pāli Language and Literature 5
The Books of the Pāli Canon (Tipiṭaka) 6
The Pāli Canon and its Commentaries (aṭṭhakathā) 7
  I. Texts in Pāli 8
  II. Translations 21
III. Journal of the Pali Text Society 30
IV. Reference 32
V. Ancillary Works 34
VI. Paperbacks 36

Sacred Books of the Buddhists Series 37
Translation Series 38
Pāli Canon in English Translation – Complete Set 40
Pāli Canon in Pāli (Tipiṭaka) – Complete Set 41
Index of titles 42
Recent Publications 45
Officers of the PTS 2019–2020 46
MEMBERSHIP

There are two categories of members, sponsoring and ordinary. All members (sponsoring and ordinary) may attend and vote at the Annual General Meeting (held in London in September), and purchase any of the Society’s publications direct from the Society at 20% discount. Members receive the rules of the Society and an annual letter. Members who supply an email address receive notification of new publications (unless they request not to).

**Sponsoring membership**

£25 for one year or £100 for five years

Sponsoring members also receive free (and post-free) one volume each year. (Note that *The Dictionary of Pāli Proper Names* and the *Pāli Tipitaka Concordance* cannot be chosen as a free book.)

**Ordinary membership**

£12 for one year or £48 for five years.

Ordinary membership confers no rights to receive publications free (or post-free).
PLACING ORDERS

Both non-members and members may place orders directly with the Pali Text Society on-line at www.palitext.com, by email (pts@palitext.com), letter, or telephone (+44 (0)7436 534 179).

When ordering books, please be sure to distinguish original texts in Pali from their translations by using Pāli titles for texts in Pāli and the English titles for translations; for example, do not ask for the Visuddhimagga if you wish to receive its translation, The Path of Purity.

TRADE ORDERS

Outside North America trade orders should be placed directly with the Pali Text Society. Within North America trade orders should be placed with Pariyatti Wholesale.

PAYMENT

1. By PayPal (Please use our payment address orders@palitext.com)
2. By credit card via phone or letter: MasterCard, Visa, and Visa Debit.
3. By cheque or bank draft in £ Sterling. (Please make cheques payable to the “Pali Text Society”)
4. By cheque in US dollars. (Please add sufficient to cover UK bank conversion charges)
5. By postal or money orders or by currency in £ Sterling or US dollars.
6. By transfer direct to the PTS bank account. (Please use our BIC and IBAN numbers, all bank charges are to be borne by the customer)

Please contact us for our bank details.

Receipts are not issued unless requested.
ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pāli texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language supposedly spoken by the Buddha Gotama. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding, which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India, except for one in Nepal, have survived. The majority of the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as pitakas and the canon itself as the Tipiṭaka; the significance of the term pitaka, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipiṭaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogenous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipiṭaka as Buddhavacana, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four nikāyas (collections) of the Sutta-pitaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipiṭaka available to scholars. As access to printed editions and manuscripts has improved, scholars have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.
# The Pali Canon (Tipitaka)

<table>
<thead>
<tr>
<th>Pali Title</th>
<th>Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Vinaya-Pitaka</strong></td>
<td>The Book of the Discipline</td>
</tr>
<tr>
<td>Vinaya-pitaka</td>
<td></td>
</tr>
<tr>
<td><strong>Sutta-Pitaka</strong></td>
<td></td>
</tr>
<tr>
<td>Dīgha-nikāya</td>
<td>Dialogues of the Buddha</td>
</tr>
<tr>
<td>Majjhima-nikāya</td>
<td>Middle Length Sayings</td>
</tr>
<tr>
<td>Samyutta-nikāya</td>
<td>Middle Length Discourses of the Buddha</td>
</tr>
<tr>
<td>Aṅguttara-nikāya</td>
<td>The Book of Kindred Sayings</td>
</tr>
<tr>
<td>Khuddaka-nikāya</td>
<td>Connected Discourses of the Buddha</td>
</tr>
<tr>
<td>Khuddakapāṭha</td>
<td>The Book of Gradual Sayings</td>
</tr>
<tr>
<td>Dhammapada</td>
<td>Minor Anthologies I (The Text of the Minor Sayings)</td>
</tr>
<tr>
<td>Udāna</td>
<td>Word of the Doctrine</td>
</tr>
<tr>
<td>Itivuttaka</td>
<td>Minor Anthologies II (Verses of Uplift)</td>
</tr>
<tr>
<td></td>
<td>The Udāna</td>
</tr>
<tr>
<td>Suttanipāta</td>
<td>The Group of Discourses</td>
</tr>
<tr>
<td></td>
<td>The Rhinoceros Horn (paperback)</td>
</tr>
<tr>
<td>Vimāna-vatthu</td>
<td>Minor Anthologies IV (Stories of the Mansions)</td>
</tr>
<tr>
<td>Petavatthu</td>
<td>Minor Anthologies IV (Stories of the Departed)</td>
</tr>
<tr>
<td>Theragāthā</td>
<td>Elders’ Verses I = Poems of Early Buddhist Monks (pbk)</td>
</tr>
<tr>
<td></td>
<td>Psalms of the Brethren</td>
</tr>
<tr>
<td>Therīgāthā</td>
<td>Elders’ Verses II = Poems of Early Buddhist Nuns (pbk)</td>
</tr>
<tr>
<td></td>
<td>Psalms of the Sisters; Stances des Therī</td>
</tr>
<tr>
<td>Jātaka</td>
<td>Stories of the Buddha’s Former Births</td>
</tr>
<tr>
<td>Niddesa</td>
<td>No PTS translation yet available</td>
</tr>
<tr>
<td>Paṭisambhidāmagga</td>
<td>The Path of Discrimination</td>
</tr>
<tr>
<td>Apadāna</td>
<td>No PTS translation yet available</td>
</tr>
<tr>
<td>Buddhavaṃsa</td>
<td>Minor Anthologies III (The Chronicle of the Buddhas)</td>
</tr>
<tr>
<td>Cariyāpiṭaka</td>
<td>Minor Anthologies III (The Basket of Conduct)</td>
</tr>
<tr>
<td><strong>Abhidhamma-Pitaka</strong></td>
<td></td>
</tr>
<tr>
<td>Dhammasāṇgaṇī</td>
<td>A Buddhist Manual of Psychological Ethics</td>
</tr>
<tr>
<td>Vibhaṅga</td>
<td>The Book of Analysis</td>
</tr>
<tr>
<td>Dhātukathā</td>
<td>Discourse on Elements</td>
</tr>
<tr>
<td>Puggalapaññatti</td>
<td>A Designation of Human Types</td>
</tr>
<tr>
<td>Kathāvatthu</td>
<td>Points of Controversy</td>
</tr>
<tr>
<td>Yamaka</td>
<td>The Book of Pairs I</td>
</tr>
<tr>
<td>Paṭṭhāna</td>
<td>Conditional Relations</td>
</tr>
<tr>
<td>Tikapaṭṭhāna</td>
<td>No PTS translation yet available</td>
</tr>
<tr>
<td>Dukapaṭṭhāna</td>
<td></td>
</tr>
<tr>
<td>TEXT</td>
<td>COMMENTARY</td>
</tr>
<tr>
<td>------</td>
<td>------------</td>
</tr>
<tr>
<td><strong>VINAYA-PIṬAKA</strong></td>
<td></td>
</tr>
</tbody>
</table>
| Vinaya-piṭaka | Samantapāsādikā | *The Inception of Discipline*  
  (the Bāhiranidāna only) |
| | Kaṇkhāvitaranī | *Overcoming Doubts*  
  (on the Pātimokkha) |
| **SUTTA-PIṬAKA** | | |
| Dīgha-nikāya | Sumaṅgalavilāsini | *The Buddha’s Last Days*  
  (Mahāparinibbāna-sutta only) |
| Majjhima-nikāya | Papaṅcasūdanī | |
| Saṃyutta-nikāya | Sāratthappakāsinī | |
| Aṅguttara-nikāya | Manorathapūraṇī | |
| Khuddakapāṭha | Paramatthajotikā I | *The Illustrator of Ultimate Meaning* |
| Dhammapada | Dhammapada-aṭṭhakathā | *Buddhist Legends* |
| Udāna | Paramatthadīpanī I | *Udāna Commentary* |
| Itivuttaka | Paramatthadīpanī II | *The Commentary on the Itivuttaka* |
| Suttanipāta | Paramatthajotikā II | |
| Vimāna-vatthu | Paramatthadīpanī III* | *Vimāna Stories* |
| Petavatthu | Paramatthadīpanī IV* | *Peta Stories* |
| Theragāthā | Paramatthadīpanī V | |
| Therīgāthā | Paramatthadīpanī VI | *The Commentary on the Verses of the Therīs* |
| Jātaka | Jātaka-aṭṭhavaṇṇanā | *The Stories of the Buddha’s Former Births*  
  *The Story of Gotama Buddha* (intro.  
  only) |
| Niddesa | Saddhhammapajjotikā | |
| Paṭisambhidāmagga | Saddhhammapakkāsinī | |
| Apadāna | Visuddhajananvilāsinī | |
| Buddhavaṃsa | Madhurathvilāsinī | *The Clarifier of the Sweet Meaning* |
| Cariyāpiṭaka | Paramatthadīpanī VII | |
| **ABHIDHAMMA-PIṬAKA** | | |
| Dhammasaṅgaṇī | Atthasālinī | *The Expositor* |
| Vibhaṅga | Sammohavadinanī | *Dispeller of Delusion*  
  *Darlegung der Bedeutung* |
| Dhātukathā | | |
| Puggalapaṇṇatti | Paṅcappakaraṇa-atthakathā | |
| Kathāvatthu | | |
| Yamaka | | |
| Paṭṭhāna | | |

---

7
I. TEXTS IN PĀLI

Abhidhammatthaśaṅgaha & Abhidhammatthavibhāvinītiṃkā
ISBN 0 86013 288 9 £31.90

Anāgatavāṃsa

Aṅguttara-nikāya
6 volumes:
Vol. IV (1899, 1979) ed. E. Hardy;
Vol. V (1900, 1979) ed. E. Hardy;
Set ISBN 0 86013 234 x £165.00
Vol. I ISBN 0 86013 067 3 £27.85
Vol. II ISBN 0 86013 068 1 £32.00
Vol. III ISBN 0 86013 078 9 £34.65
Vol. IV ISBN 0 86013 079 7 £33.00
Vol. V ISBN 0 86013 080 0 £32.00
Vol. VI ISBN 0 86013 081 9 £25.00
Translation: Book of the Gradual Sayings.

Aṅguttara-nikāya, Index to the
S. Kasamatsu, Y. Kawasaki, Y. Ousaka, 2014
ISBN 0 86013 507 1 £51.00

Aṅguttara-nikāya Commentary
See Manorathapūraṇī.

Aṅguttara-nikāyapurāṇāṅkā, Catutthā林adhapākāsinī
ed. P. Pecenko (posthumously complete by T. Ditrich), 2012.
ISBN 0 86013 491 1 £46.75
First modern edition of the Manoratha-pūraṇaṅkāṅkā of Dhammapāla.

Aṅguttara-nikāya-ṭīkā (Subcommentary), (Sārathamaṇjūśā)
Set ISBN 0 86013 378 8 £64.80
Vol. I ISBN 0 86013 346 x £24.00
Vol. II ISBN 0 86013 358 3 £24.00
Vol. III ISBN 0 86013 371 0 £24.00
The first seven chapters of the sub-commentary on the Aṅguttara-nikāya. (12th century CE).

Apadāna
ISBN 0 86013 390 7 £53.25
A collection of stories of the Buddha and elder monks and nuns, giving their past lives.

Apadāna Commentary (Visuddhajānavilāsīni)
ed. C.E. Godakumbura, 1954, 1988
ISBN 0 86013 280 3 £36.90
Commentary on the first three sections of the Apadāna. (13th century CE?).

Atthasālīni
ed. E. Müller, 1897, revised reprint with indexes by L.S. Cousins, 1979
ISBN 0 86013 083 5 £49.50
Commentary to the Dhammasaṅgani.
Transliterations: The Expositor; Darlegung der Bedeutung.

Bhesajjamaṇjūśā
ed. J. Liyanaratne, 1997
Edition of chapters 1–18. The only extant Pāli medical text book containing informa-
I. Texts in Pāli

tion on medicines and illnesses. (13th century C.E.).
ISBN 0 86013 347 8 £24.00
Translation: The Casket of Medicine.

Bhesajamañjūsā II
ed. J. Liyanaratne, 2009
ISBN 0 86013 429 6 £41.80
There is no PTS translation of this text available.

Braḥ Māleyyadevattheravatthu
ed. E. Denis
South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in Journal of the Pali Text Society XVIII, 1993.

Buddhadatta’s Manuals
ISBN 0 86013 084 3 £37.30
Four verse texts composed by Buddhadaṭṭha presumably as aids for students. Abhidhammañṭātra and Rūpārūpavibhāga are summaries of the Abhidhamma, while Vinayavinicchaya and Uttaravinicchaya are summaries of the Vinaya-piṭaka. (c. 5th century CE). Translation of Rūpārūpa-vibhāga: Journal of the Pali Text Society XVI, pp. 1–12.

Buddhaghosuppatti
ISBN 0 86013 395 8 £18.00
The story of the commentator Buddhaghosa (c. 15th century CE). Translation: published with text.

Buddhavaṃsa and Cariyāpiṭaka
ISBN 0 86013 085 1 £23.00
Translations: Chronicle of Buddhas and Basket of Conduct in Minor Anthologies, Vol. III.

Buddhavaṃsa Commentary
ISBN 0 86013 086 X £27.85
Translation: Clarifier of the Sweet Meaning.

Cariyāpiṭaka
See Buddhavaṃsa.

Cariyāpiṭaka Commentary
(Paramatthadīpani VII)
ISBN 0 86013 087 8 £29.90
Commentary on the Cariyāpiṭaka by Dhammapāla. (6th century CE?)

Chakesadhātuvaṃsa
ed. J. Minayeff.
Modern chronicle of the six hair-relic shrines of the Buddha composed in Burma. Published in Journal of the Pali Text Society II (1885).

Cūlaṃsasā
ed. W. Geiger, 2 volumes, 1925, 1927; reprinted as one vol. 1980.
ISBN 0 86013 088 6 £47.50
Translation: Cūlaṃsa Translation.

Cullaniddesa
See Niddesa.

Dasabodhisattupattikathā
ISBN 0 86013 089 4 £35.00
Translation: The Birth Stories of the Ten Bodhisattas (published together with the text).

Dāṭhāvamsa
ed. T.W. Rhys Davids.
This verse text (13th century CE) is both a story of early Buddhism and a history of the Buddha’s tooth relic. Published in Journal of the Pali Text Society I (1884). There is no PTS translation of this text available.

Dhammapada
ISBN 0 86013 505 5 £22.25
This is the second book of the Khuddaka-nikāya of the Sutta-piṭaka and this edition uses all the latest research. The 1914 edition by Ven. Suriyagoda Sumangala is no longer available from the PTS. **Translations:** an early translation (1931) by Mrs C.A.F. Rhys Davids in Minor Anthologies, Vol. I: The *Word of the Doctrine* (1997), based on the above up-to-date edition.

**Dhammapada, Indexes to the**
ISBN 0 86013 337 0  £17.25  
One of a number of computer-generated indexes containing word and reverse word, and *pada* and reverse *pada* indexes.

**Dhammapada Commentary**  
5 volumes:  
Set ISBN 0 86013 525 X  £144.50  
Vol. I (1/2) ISBN 0 86013 519 5  £50.00  
Vol. II ISBN 0 86013 091 6  £25.00  
Vol. III ISBN 0 86013 092 4  £55.00  
Vol. IV/V ISBN 0 86013 093 2  £30.25  
**Translation:** Buddhist Legends.

**Dhammasaṅgaṇī**  
ed. E. Müller, 1885; 1978.  
ISBN 0 86013 094 0  £26.00  
**Translation:** Buddhist Psychological Ethics.

**Dhammasaṅgaṇī Commentary**  
See Atthasālinī.

**Dhammasaṅgaṇī, Index to the**  
Tabata, Nonome and Bando, 1987  
ISBN 0 86013 270 6  £16.60  
Computer-generated index to the Dhammasaṅgaṇī.

**Dhātukathā with Commentary**  
ISBN 0 86013 095 9  £14.50  
**Translation:** Discourse on Elements.

**Dhātupātha and Dhātumāñjūsā**  
See The Pāli Dhātupātha and Dhātumāñjūsā.

**Dīgha-nikāya**  
3 volumes:  
Set ISBN 0 86013 369 9  £99.00  
(Set price includes Index volume below.)  
Vol. I ISBN 0 86013 096 7  £27.50  
Vol. II ISBN 0 86013 097 5  £28.00  
Vol. III ISBN 0 86013 098 3  £26.50  
**Translation:** Dialogues of the Buddha.

**Dīgha-nikāya, Index to the**  
ISBN 0 86013 355 9  £27.60

**Dīgha-nikāya Commentary**  
See Sumanāgalavilāsinī.

**Dīgha-nikāya Subcommentary**  
(Līmatthapakāsini)  
Set ISBN 0 86013 238 2  £94.00  
Vol. I ISBN 0 86013 099 1  £42.55  
Vol. II ISBN 0 86013 100 9  £34.20  
Vol. III ISBN 0 86013 101 7  £27.85  
Subcommentary (tiṇā) on the Dīgha-nikāya.

**Dīpavaṃsa**  
ISBN 0 86013 384 2  £19.35  
**Translation:** Published with the text.
Dukapaṭṭhāna
See Paṭṭhāna.

Extended Mahāvaṃsa
ISBN 0 86013 285 4 £21.20
Also sometimes known as the Cambodian Mahāvaṃsa, this version appears to be
South-East Asian in origin and has been
enlarged by a number of additions to the text.

Gandhavaṃsa
ed. J. Minayeff.
Text composed in Burma in order to give a
brief history of the canon and post-canonical
works. The sources used by the author are
not known. (17th century CE?) Published in
Journal of the Pali Text Society, 1886.

Gandhavaṃsa, Index to the
M. Bode.
Manual index to the Gandhavaṃsa by Mabel
Bode; Journal of the Pali Text Society,
1894–96.

Hatthavanagallavihāravāṃsa
ISBN 0 86013 102 5 £6.00
Chronicle text dealing with the history of the
temple at Attanagalla, Sri Lanka. (13th
century CE).

Indexes
See Dīgha-nikāya, Gandhavaṃsa, Jātaka,
Nidessa, Vinaya-piṭaka, Visuddhimagga.

Itivuttaka
ISBN 0 86013 103 3 £26.40
Translations: As It Was Said, in Minor
Anthologies, Vol. II; The Itivuttaka.

Itivuttaka Commentary
ed. M.M. Bose, Vol. I (1934) and Vol. II
(1936); reprinted as one volume 1977;
Set ISBN 0 86013 239 0 £45.50
Vols. I/II ISBN 0 86013 104 1 £30.25
Vol. III ISBN 0 86013 105 x £20.55
Commentary on the Itivuttaka by
Dhammapāla. (6th century CE?).
Translation: Commentary on the Itivuttaka.

Jātaka with Commentary
6 volumes, ed. V. Fausbøll 1877–1896,
1990–1; Vol. VII, Indexes by Dines
Andersen, 1897, 1992.
Set ISBN 0 86013 240 4 £215.00
Vol. I ISBN 0 86013 106 8 £35.30
Vol. II ISBN 0 86013 107 6 £35.30
Vol. III ISBN 0 86013 108 4 £35.30
Vol. IV ISBN 0 86013 109 2 £35.30
Vol. V ISBN 0 86013 110 6 £35.30
Vol. VI ISBN 0 86013 111 4 £35.30
Vol. VII ISBN 0 86013 112 2 £27.50
Translations: The Jātaka or Stories of the
Buddha’s Former Births; The Story of
Gotama Buddha (of Jātaka-nidāna).

Jātaka, Index to the
M. Yamazaki and Y. Ousaka, eds.
ISBN 0 86013 409 1 £48.50

Jinacarita
Poem on the life of the Buddha concentrating
on his final existence. Written in Sri Lanka.
(13th century CE) Published in Journal of the Pali Text Society V (1905).

Jinakālamāḷi
ISBN 0 86013 113 0 £18.70
Thai chronicle of Buddhism, concentrating
particularly on the history of Chiang Mai and
Chiang Rai areas between the 13th and 16th
centuries. It includes stories of a number of
famous Thai Buddha images. (16th century

Jinakālamāḷi Index
ISBN 0 86013 324 9 £18.70
An annotated descriptive index.

Jīnālaṅkāra
ISBN 0 86013 114 9 £18.70
Translation: published with text.
I. Texts in Pāli

Kaccāyana and Kaccāyanavutta
ISBN 0 86013 490 3 £39.60
Earliest known Pāli Grammar, traditionally associated with the Buddha’s disciple Mahā-Kaccāyana (6th-7th century CE).

Kañkhāvitaraṇī
ISBN 0 86013 413 X £39.90
Commentary on the Pātimokkha section of the Vinaya-piṭaka (5th century CE?).
Translation: Overcoming Doubts.

Kathāvatthu
Set ISBN 0 86013 342 7 £66.00
Vol. I/II ISBN 0 86013 116 5 £47.20
Index ISBN 0 86013 117 3 £26.00
Translation: Points of Controversy.

Kathāvatthu Commentary
(Paṇcappakaraṇatthakathā)
ISBN 0 86013 118 1 £49.90

Khuddakapāṭha with Commentary
(Paramatthajotikā I)
ISBN 0 86013 119 X £24.00
Translation: The Minor Readings and the Illustrator of Ultimate Meaning.

Khuddasikkhā and Mūlasikkhā
ed. E. Müller.
Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. (Date unknown: not later than the 12th century CE) Published in Journal of the Pali Text Society I (1883).

Kuṇālavatikā
ISBN 0 86013 050 9 £18.15
Translation: published with text.

Lokaneyyappakaraṇam
ISBN 0 86013 150 5 £25.00
Text containing 41 didactic stories with verses based on the Jātakas but also drawing material from apocryphal suttantas. (Possibly 14th century CE).

Mahābodhivaṃsa
ISBN 0 86013 387 7 £18.70
The story of the Buddha Gotama, the three councils and the spread of Buddhism to Sri Lanka. Ascribed to Upatissa. (Possibly 10th century CE).

Mahāniddesa
See Niddesa.

Mahāsūtras
Set ISBN 0 86013 374 5 £133.65
Vol. I ISBN 0 86013 319 2 £74.25
Vol. II ISBN 0 86013 320 6 £74.25

Mahāvaṃsa
ISBN 0 86013 120 3 £28.60
Translation: The Great Chronicle of Ceylon.

Mahāvaṃsa, Extended
See Extended Mahāvaṃsa.

Mahāvaṃsaṭīkā (Vaṃṣatthappakāsini)
Set ISBN 0 86013 241 2 £55.00
Vol. I ISBN 0 86013 121 1 £32.35
Vol. II ISBN 0 86013 122 X £28.60
I. Texts in Pāli

Commentary on the Mahāvamsa by an unnamed author. (Possibly 6th or 9th century CE).

Majjhima-nikāya
4 volumes:
Vol. I (1888, 1993), ed. V. Trenckner;
Vol. II (1896–98, 1993; reprinted with corrections, 2004);
Vol. IV, Index (2006) by M. Yamazaki & Y. Ousaka (The indexes by Mrs C.A.F. Rhys Davids (1925) are out of print.).

Set ISBN 0 86013 427 X £123.50
Vol. I ISBN 0 86013 123 8 £39.90
Vol. II ISBN 0 86013 124 6 £25.00
Vol. III ISBN 0 86013 125 4 £30.00
Vol. IV ISBN 0 86013 420 2 £42.35

Translations: (1) Middle Length Sayings;
(2) The Middle Length Discourses of the Buddha.

Majjhima-nikāya Commentary
See Papañcasūdana.

Manorathapūraṇī
5 volumes:
Vol. IV (1940, 1979) ed. H. Kopp;

Set ISBN 0 86013 243 9 £121.00
Vol. I ISBN 0 86013 127 0 £31.90
Vol. III ISBN 0 86013 129 7 £31.90
Vol. IV ISBN 0 86013 130 0 £20.60
Vol. V ISBN 0 86013 131 9 £18.60

Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century CE).

Milindapañha & Milindāṭṭikā
ISBN 0 86013 235 8 £38.60
Translation: Milinda’s Questions.

Milindapañha, Index to the
Yumi Ousaka et al., 2013.
ISBN 0 86013 500 4 £38.50
Computer-generated index to the Milindapañha.

Mohaviccchedanī
ISBN 0 86013 134 3 £32.65

Commentary on the Mātīkā, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work. Written by the elder monk Kassapa. (12th–13th century CE).

Mūlasikkhā
ed. E. Müller.
Summary of the Vinaya, companion text to Khuddasikkhā. Published in Journal of the Pali Text Society, 1883.

Nāmacāradipikā
ed. H. Saddhatissa.
An Abhidhamma manual, one of the texts known as Little-Finger Manuals; (12th century CE). Published in Journal of the Pali Text Society XV (1990).

Nāmarūpapariniccheda

Nāmarūpasamāsā (Khemappakaraṇa)
Short prose treatise on the mind and mental processes (cetasikas) with a final section of 28 mnemonic verses (Possibly 10th–11th centuries CE). Published in Journal of the Pali Text Society VII (1915–16).


Nettipakaraṇa
Nibbonasutta
ed. C. Hallisey.
Apocryphal sutta originating in South-East Asia in which nibbāna is compared to a city.
Date unknown. Published in Journal of the Pali Text Society XVIII (1993).

Niddesa
Set (including Index volume)
ISBN 0 86013 365 6 £81.40

ISBN 0 86013 136 x £37.40

ISBN 0 86013 277 3 £24.50

Index to the Mahāniddesa, L.S. Cousins, 1995. (Computer-generated index to the first part of the Niddesa.)
ISBN 0 86013 310 9 £28.60

The eleventh book of the Khuddaka-nikāya of the Sutta-piṭaka is divided into two parts, each containing a commentary considered to be canonical. Both the Mahāniddesa and Cullaniddesa comment on texts from the Suttanipāta. (Not later than the 1st century BCE).

Niddesa Commentary (Saddhammapajjotikā)
Set ISBN 0 86013 343 5 £63.50
Vols. I/II ISBN 0 86013 137 8 £35.30
Vol. III ISBN 0 86013 138 6 £35.30

Commentary attributed to a Sinhalese monk named Upasena which also includes comments on verses of the Suttanipāta. (Probably 9th century CE.).

Pajjamadhu
Ornate verse text praising the Buddha. (Probably 13th–14th century CE) Published in Journal of the Pali Text Society, 1887.

The Pāli Dhātupāṭha and Dhātumañjūsā
ISBN 0 86013 424 5 £19.35

Two grammatical texts with lists of roots. (14th century CE?).

Pāli Nīti Texts of Burma
ISBN 0 86013 139 4 £51.60
Edition containing four collections of aphorisms based on the Indian Subhāṣita traditions. (Date uncertain.)

Pañcagatidīpanī
ed. L. Feer.
Verse text describing the five possible states into which beings may be born and the actions which may lead to rebirth in one of these categories. (Date and author unknown.) Published in Journal of the Pali Text Society I (1884).

Paññāsajātaka (Zimmē Jātaka)
Set ISBN 0 86013 244 7 £108.00
Vol. I ISBN 0 86013 140 8 £60.50
Vol. II ISBN 0 86013 141 6 £60.50

Papañcasūdanī
5 volumes:
Set ISBN 0 86013 245 5 £147.00
Vol. II ISBN 0 86013 143 2 £45.00
Vol. III ISBN 0 86013 144 0 £39.50
Vol. IV/V ISBN 0 86013 145 9 £39.50
Commentary on the Majjhima-nikāya by Buddhaghosa. (5th century CE).
I. Texts in Pāli

Paramatthadīpanī
I. See Udāna Commentary.
II. See Itivuttaka Commentary.
III. See Vīmānavatthu Commentary.
IV. See Petavatthu Commentary.
V. See Theragāthā Commentary.
VI. See Therīgāthā Commentary.
VII. See Carīyāpiṭaka Commentary.

Paramatthajotikā I
See Khuddakapāṭha with Commentary.

Paramatthajotikā II
ed. Helmer Smith, 3 volumes:
Vol. I (1916, 1989);
Vol. II (1917, 1977, 1989, 2016);
Vol. III, Indexes (1918, 1984)
Set ISBN 0 86013 251 x £77.00
Vol. I ISBN 0 86013 176 3 £28.60
Vol. II ISBN 0 86013 178 5 £32.00
Vol. III ISBN 0 86013 180 7 £24.00
Commentary on the Suttanipāta ascribed to Buddhaghosa.

Paramathavinicchaya

Paṭhamasambodhi
ISBN 0 86013 411 3 £29.00
A South-East Asian anthology of stories of the life of the Buddha. (16th century?).

Pātimokkha
Hardback ISBN 0 86013 392 3 £16.60
Paperback ISBN 0 86013 393 1 £10.00
Rules for bhikkhus and bhikkhunīs; Pāli text and English translation on facing pages.
Translation: published with text.

Paṭisambhidāmagga
ISBN 0 86013 146 7 £34.20
Translation: The Path of Discrimination.

Paṭisambhidāmagga Commentary
(Saddhammapakāsīni)
ed. C.V. Joshi, 3 volumes, 1933–47, 1979
(II & III reprinted as one vol.).
Set ISBN 0 86013 246 3 £52.00
Vol. I ISBN 0 86013 147 5 £29.00
Vols. II/III ISBN 0 86013 148 3 £29.00
Commentary on the Paṭisambhidāmagga, attributed to Mahānāma, which quotes extensively from the Visuddhimagga. (6th century CE).

Paṭṭhāna
ed. Mrs C.A.F. Rhys Davids:
Set ISBN 0 86013 375 3 £65.00
Dukapaṭṭhāna, 1906, 1988
ISBN 0 86013 278 1 £35.95
Tikapaṭṭhāna and Commentary, 3 volumes, 1921, 1922, 1923; reprinted as one volume 1988.
ISBN 0 86013 279 x £35.95
The final book of the Abhidhamma-piṭaka, divided into two parts: the Tikapaṭṭhāna dealing with “groups of threes”, and the Dukapaṭṭhāna with “groups of twos”. It is a highly technical text, consisting of a minutely detailed analysis of the doctrine of conditionality. Translation: Conditional Relations, 2 vols. (translation part of the Tikapaṭṭhāna only).

Peṭakopadesa
ISBN 0 86013 149 1 £17.70
Translation: Piṭaka Disclosure.

Petavatthu
See Vīmānavatthu. (The 1888 ed. by J. Minayeff is no longer available.)

Petavatthu Commentary
(Paramatthadīpanī IV)
ISBN 0 86013 521 7 £55.50
Commentary on the Petavatthu, with a computer-generated index.
Translation: Peta Stories.
I. Texts in Pāli

Puggalapaññatti & Puggalapaññatti Commentary (Pañcappakaraṇ–aṭṭhakathā)
ed. R. Morris, 1883; aṭṭhakathā (ed. G. Landsberg and Mrs C.A.F. Rhys Davids, 1914; repr. as one volume 1972. 2019
ISBN 0 86013 156 4  £32.50
Translation: A Designation of Human Types. (There is no translation of the commentary.)

Saccasankhepa
Short verse manual dealing with topics from the Abhidhamma. (5th–6th century CE?)
Published in Journal of the Pali Text Society, 1917–19.

Saddanāti
Set ISBN 0 86013 385 0  £99.50
Vols. I/II ISBN 0 86013 396 6  £38.00
Vol. III/IV ISBN 0 86013 397 4  £38.00
Vol. V (1/2) ISBN 0 86013 398 2 £35.00
The greatest of the extant Pali grammars, written by Aggavaṃsa of Arimaddana in Burma in AD 1154.

Saddhammapajjotikā
See Niddes Commentary.

Saddhammapakāsinī
See Paṭisambhidāmagga Commentary.

Saddhammasaṅgaha
Chronicle of Buddhism which includes a comprehensive account of Pāli books and authors. (14th century CE) Published in Journal of the Pali Text Society, 1890.

Saddhammopāyana
ed. R. Morris.
Verse texts dealing with the fundamental doctrines of Buddhism. (Probably 13th century CE) Published in Journal of the Pali Text Society, 1887.

Samantakūṭavaṇṇanā
ISBN 0 86013 157 2  £10.70

Translation: In Praise of Mount Samanta.

Samantapāsādikā
ed. J. Takakusu and M. Nagai, 8 volumes:
Vol. I (1924, 1975);
Vol. II (1927, 1969);
Vol. III (1930, 1968);
Vol. IV (1934, 1979);
Vol. V (1938, 1966);
Vol. VI (1947, 1982);
Vol. VII (1947, 1981);
Set ISBN 0 86013 247 1 £147.00
Vol. I ISBN 0 86013 158 0 £25.00
Vol. II ISBN 0 86013 159 9 £22.30
Vol. IV ISBN 0 86013 161 0 £20.35
Vol. VI ISBN 0 86013 163 7 £1 1.30
Vol. VII ISBN 0 86013 164 5 £17.95
Vol. VIII ISBN 0 86013 065 7 £25.85
Commentary on the Vinaya-piṭaka to which is prefixed an introduction, the Bāhirāṇidāna. Translation: The Inception of Discipline (introduction only; see next).

Samantapāsādikā Bāhirāṇidāna
ISBN 0 86013 045 2 £33.00
Introduction to the Vinaya-pitaka Commentary relating the history of Buddhism up to the establishment of the Vinaya-pitaka in Sri Lanka. Translation: The Inception of Discipline (published together with the text).

Sammohavinodanī
See Vibhaṅga Commentary.

Samyutta-nikāya
ed. L. Feer, 6 volumes:
Vol. I (1884, corrected reprint 2006);
Vol. II (1888, 1989, 1994);
Vol. III (1890, 1975);
Vol. IV (1894, 1990);
Vol. V (1898, 1976; corrected reprint 2008);
Set ISBN 0 86013 430 X £153.00
I. Texts in Pāli

Vol. I  ISBN 0 86013 428 8 £30.25
Vol. II ISBN 0 86013 166 1 £25.00
Vol. IIIISBN 0 86013 167 X £25.00
Vol. IV ISBN 0 86013 168 8 £32.35
Vol. V ISBN 0 86013 169 6 £33.30
Vol. VI ISBN 0 86013 170 X £25.00

[The 1999 2nd ed. of Vol. I by G.A. Somaratne is out of print.]

Collection of suttas grouped together according to their contents and containing some of the most important Buddhist teachings such as the section of the Suttas dealing with different aspects of the four Noble Truths. Translation: The Book of the Kindred Sayings; Connected Discourses of the Buddha.

Samyutta-nikāya, Index to the
ISBN 0 86013 489 X £55.00
Computer-generated index to the Samyutta-nikāya.

Samyutta-nikāya Commentary
See Sāratthappakāsīnī.

Sandesakathā
ed. J. Minayeff.
Late historical text dealing in part with the relationship between Sri Lanka and Burma in medieval times. (19th century CE) Published in Journal of the Pali Text Society II (1885).

Sārasaṅgaha
ISBN 0 86013 302 8 £20.00
An anthology containing chapters on various topics of Buddhist teachings illustrated by stories, most of which can be traced to the canon or commentaries. (14th century CE).

Sāratthappakāsīnī
ed. F.L. Woodward, 3 volumes:
Vol. II (1931, 2nd edn. 1970);
Set ISBN 0 86013 250 1 £88.00
Vol. I ISBN 0 86013 174 2 £40.00
Vol. II ISBN 0 86013 175 0 £29.30
Vol. IIIISBN 0 86013 176 9 £29.30
Commentary on the Dīgha-nikāya by Buddhaghosa. (5th century CE).

Sūtanipāta
ISBN 0 86013 177 7 £25.00
Translations: Group of Discourses; The Rhinoceros Horn (paperback), Sūtanipāta.

Sūtanipāta Commentary
See Paramatthajotikā II.
Telakaṭāhagāthā
Poem written in Ceylon in a developed poetic style, the verses of which deal with nine fundamental tenets of Buddhism. It is said to consist of verses uttered by a monk thrown into a cauldron of boiling oil as a form of punishment. Published in *Journal of the Pali Text Society*, vol. I, 1884.

Theragāthā & Therīgāthā
ISBN 0 86013 181 5 £24.00

Theragāthā Commentary (Paramatthadīpanī V)
Set ISBN 0 86013 252 8 £75.00
Vol. I ISBN 0 86013 182 3 £24.00
Vol. II ISBN 0 86013 183 1 £35.20
Vol. III ISBN 0 86013 184 x £24.00
Commentary on the Theragāthā by Dhammapāla. (6th century CE?).

Therīgāthā Commentary (Paramatthadīpanī VI)
ISBN 0 86013 357 5 £24.00
Translation: *The Commentary on the Verses of the Therīs*.

Tikapaṭṭhāna
See Paṭṭhāna.

Thūpavāṇa
ISBN 0 86013 052 5 £26.60
Translation: published with text.

Tuṇḍilovāda
ed. C. Hallisey.
An apocryphal sutta extolling the merits of giving. (Date unknown.) Published in *Journal of the Pali Text Society* XV (1990).

Udāna
ISBN 0 86013 185 8 £25.00
Translations: *The Udāna; Verses of Uplift in Minor Anthologies* Vol. II.

Udāna Commentary (Paramatthadīpanī I)
ISBN 0 86013 186 6 £35.10
Commentary on the Udāna by Dhammapāla. (6th century CE?) Translation: *The Udāna Commentary*.

Upāsakajanālāṅkāra
ISBN 0 86013 187 4 £28.60
Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century?). Translation: *The Ornament of Lay Followers*.

Vibhaṅga
ISBN 0 86013 188 2 £33.90
Translation: *The Book of Analysis*.

Vibhaṅga Commentary (Sammohavinodanī)
ISBN 0 86013 189 0 £38.60
Commentary on the Vibhaṅga attributed to Buddhaghosa. (5th century CE).
Translation: *Dispeller of Delusion*, Vols. I and II.

Vimānavaṭṭhū and Petavaṭṭhū
ISBN 0 86013 064 9 £25.00
Translations: (1) ‘Stories of the Mansions’ in *Minor Anthologies*, Vol. IV; (2) *Vimāna Stories* (with commentary); (3) ‘Stories of
Translation

II, and III of the transl
in Vols. III and IV of the text and in Vols. I,
to the Buddha. (The P
of stories and bi
Vinaya
set of rules for monks and nuns (the
three sections, the first of which co
community as a whole. It is divided into
pr
o
individual conduct and with the l
their relatio
community of monks and nuns as well as
of which is to regulate life within the
The collection of monastic law, the pu
Vol. IV
Vol. III
Vol. II
Vol. I
Translation: Vināna Stories.

Vinaya-piṭaka
ed. H. Oldenberg, 5 volumes:
Vol. I, Mahāvagga (1879, 1969);
Vol. II, Cūlavagga (1880, 1977, 1995);
Vol. III, Suttavibhaṅga part I and
Samantapāsādikā Bāhiranidāna (1881,
1993);
Vol. IV, Suttavibhaṅga part II (1882,
1993);
Vol. V, Parivāra (1883, 1982).
Set ISBN 0 86013 368 0 £156.00
Vol. II ISBN 0 86013 191 2 £27.25
Vol. III ISBN 0 86013 192 0 £27.25
Vol. IV ISBN 0 86013 193 9 £27.25
Vol. V ISBN 0 86013 194 7 £22.90
(Set price includes Index volume below.)
The collection of monastic law, the purpose
of which is to regulate life within the
community of monks and nuns as well as
their relationship with the laity. The
collection deals with the rules relating to
individual conduct and with the legal
procedures and formulae used by the
community as a whole. It is divided into
three sections, the first of which contains the
set of rules for monks and nuns (the
Pātimokkha), which is an independent text
according to other Buddhist schools. The
Vinaya-piṭaka also contains a large number
of stories and biographical material relating
to the Buddha. (The Pātimokkha is contained
in Vols. III and IV of the text and in Vols. I,
II, and III of the translation.)
Translation: The Book of the Discipline.

Vinaya-piṭaka, Index to the
Ousaka, Yamazaki and Norman, 1996,
2017.
ISBN 0 86013 338 9 £37.00
Computer-generated index of the Vinaya-
piṭaka.

Vinaya-piṭaka Commentary
See Samantapāsādikā and Samantapāsādikā
Bāhiranidāna.

Visuddhajavanavilādinī
See Apadāna Commentary.

Visuddhimagga
ed. Mrs C.A.F. Rhys Davids, 2 volumes,
1920, 1921, reprinted as one vol. 1975.
ISBN 0 86013 195 5 £54.25
Translation: The Path of Purity.

Visuddhimagga, Index to the
ISBN 0 86013 414 8 £32.00
Computer-generated index of the Visuddhi-
magga.

Yamaka
ed. Mrs C.A.F. Rhys Davids,
2 volumes:
Vol. I (1911, 1987, 1995);
Set ISBN 0 86013 276 5 £51.95
Vol. II ISBN 0 86013 275 7 £28.30
The sixth book of the Abhidhamma-piṭaka
dealing with applied logic.

Yamaka Commentary
ed. Mrs C.A.F. Rhys Davids.
Commentary on the Yamaka attributed to
Buddhaghosa. (5th century CE) Published in
JPTS VI (1912).

Yogāvacara’s Manual
ISBN 0 86013 196 3 £21.35
Based on an untitled Sinhalese manuscript,
this text provides a detailed method for the
practice of meditation. (Date unknown.)
Translation: Manual of a Mystic.
I. Texts in Pāli

Zimmè Jātaka

See Paññāsajātaka.
II. TRANSLATIONS

Apocryphal Birth Stories
2 volumes:
Set ISBN 0 86013 233 1 £79.00
Vol. I ISBN 0 86013 151 3 £43.90
Vol. II ISBN 0 86013 152 1 £43.90
Translation of Paññāsajātaka. The Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. Although some of the stories are based upon those in the Pāli Jātaka, they are not regarded as canonical. (Date and author unknown.)

As It Was Said
See Minor Anthologies, Vol. II.

Basket of Conduct
See Minor Anthologies, Vol III.

The Birth Stories of the Ten Bodhisattas
ISBN 0 86013 089 4 £35.00
Translation of Dasabodhisattupattikathā (published together with the text). Collection of stories about the ten future Buddhas beginning with Metteyya. (Possibly 14th century.)

The Book of Analysis
ISBN 0 86013 030 4 £47.00
Translation of Vibhaṅga. Second book of the Abhidhamma-piṭaka, in which certain topics central to the Buddha’s teachings are the subject of technical analysis.

The Book of the Discipline
6 volumes, tr. I.B. Horner:
Set ISBN 0 86013 254 4 £175.00
Vol. I ISBN 0 86013 504 7 £30.00
Vol. II ISBN 0 86013 038 x £35.20
Vol. III ISBN 0 86013 039 8 £32.35
Vol. IV ISBN 0 86013 040 1 £36.95
Vol. V ISBN 0 86013 044 4 £30.00
Vol. VI ISBN 0 86013 049 5 £30.00
Translation of Vinaya-piṭaka:
Suttavibhaṅga (Vols. I–III); Mahāvagga (Vol. IV); Cūlavagga (Vol. V); Parivāra (Vol. VI).

The Book of the Gradual Sayings,
5 volumes:
Set ISBN 0 86013 255 2 £102.00
Vol. I ISBN 0 86013 014 2 £24.00
Vol. II ISBN 0 86013 015 0 £24.00
Vol. III ISBN 0 86013 016 9 £24.00
Vol. IV ISBN 0 86013 017 7 £18.00
Vol. V ISBN 0 86013 018 5 £24.00
Translation of Aṅguttara-nikāya. The fourth collection of the Sutta-piṭaka containing short discourses arranged to a numerical system. Most of the discourses follow a stereotyped formulaic presentation and many can be found elsewhere in the canon.

The Book of the Kindred Sayings
5 volumes:
Vol. I (1917, 1993), C.A.F. Rhys Davids
Vol. II (1922, 1990), tr. C.A.F. Rhys Davids & F.L. Woodward;
Set ISBN 0 86013 256 0 £110.00
Vol. I ISBN 0 86013 004 5 £24.50
Vol. II ISBN 0 86013 007 x £24.50
Vol. III ISBN 0 86013 010 x £24.50
Vol. IV ISBN 0 86013 011 8 £24.50
II. Translations

Vol. V ISBN 0 86013 012 6 £24.50
Translation of Samyutta-nikāya.
Alternative translation: Connected Discourses of the Buddha.

The Book of Pairs and its Commentary:
A translation of the Yamaka and Yamakappakaraṇāṭṭhakathā, Vol. I
ISBN 0 86013 513 6 £35.50
Translation of one third of the sixth book of the Abhidhamma Piṭaka, and intended as the first of a three-volume translation of the whole work.

The Buddha’s Last Days: Buddhaghosa’s Commentary on the Mahāparinibbāṇa Sutta
ISBN 0 86013 405 9 £19.35

Buddhaghosupatti
ISBN 0 86013 395 8 £18.00
The story of the commentator Buddhaghosa (c. 15th century CE); translation published with the text.

Buddhist Legends
Set ISBN 0 86013 057 6 £73.00
Vol. I ISBN 0 86013 328 1 £24.00
Vol. II ISBN 0 86013 329 x £33.00
Translation of the Dhammapada Commentary. This anonymous commentary is basically a collection of stories, of which about sixty are shared with the Jātaka Commentary, chosen to introduce, contextualise and explain the verses of the Dhammapada. It was apparently composed in Sri Lanka and its date is unknown.

A Buddhist Manual of Psychological Ethics
ISBN 0 86013 062 2 £34.10
Translation of Dhammasaṅgaṇī. The first volume of the Abhidhamma-piṭaka is a compilation from various sources analysing and classifying the phenomena (dhammā) that comprise all mental and material conditions.

The Casket of Medicine,
ISBN 0 86013 403 2 £16.60
Translation of Bhesajjamañjukasutta. (Chapters 1–18) the only extant Pāli medical textbook containing information on medicines and illnesses (13th century CE).

Chronicle of the Buddhas
See Minor Anthologies, Vol. III.

Chronicle of the Thūpa
See Thūpavamsa.

The Clarifier of the Sweet Meaning
ISBN 0 86013 069 x £38.60
Translation of the Buddhavamsa Commentary, ascribed to Buddhaddatta. (5th century CE?).

The Commentary on the Itivuttaka
Set ISBN 0 86013 446 6 £49.50
Vol. I ISBN 0 86013 441 5 £27.50
Vol. II ISBN 0 86013 445 8 £27.50
Translation of Itivuttaka Commentary by Dhammapāla. (6th century CE?).

The Commentary on the Verses of the Therīs
ISBN 0 86013 363 x £42.00
Translation of the Therīgāthā Commentary by Dhammapāla. (6th century CE?).

Compendium of Philosophy
ISBN 0 86013 000 2 £27.25
Translation of Abhidhammatthasaṅgaha with introductory essay. Alternative
II. Translations

translation: *Summary of the Topics of Abhidhamma* (with commentary).

**Conditional Relations**
tr. Ven. U Narada, 2 volumes:
Set ISBN 0 86013 257 9 £82.30
Vol. I ISBN 0 86013 028 2 £40.70
Vol. II ISBN 0 86013 264 1 £48.40
Translation of part of the *Tikapaṭṭhāna*.

**Connected Discourses of the Buddha**
Set ISBN 0 86013 381 8 £44.00
Vol. I ISBN 0 86013 382 6 £27.50
Vol. II ISBN 0 86013 383 4 £27.50
Translation of the *Samyutta-nikāya*.
Alternative translation: *The Book of the Kindred Sayings*.

**Cūlavamsa (Translation)**
ISBN 0 86013 013 4 £29.70
Translation of *Cūlavamsa* from the German translation by Wilhelm Geiger; a continuation of the *Great Chronicle of Ceylon* (Mahāvamsa) dealing with the period from the 12th to the 19th centuries CE.

**Darlegung der Bedeutung**
ISBN 0 86013 404 0 £48.40
Übersetzung des *Atthasālinī*. Kommentar zum *Dhammasaṅgaṇī* von Buddhaghosa (5. Jh.n.Chr.). German translation of *Atthasālinī*; for English translation see *The Expositor*.

**The Debates Commentary**
ISBN 0 86013 019 3 £22.65
Translation of *Kathāvatthu Commentary*, a short but informative commentary outlining the doctrinal positions of the ancient schools of Buddhism (5th century CE?).

**A Designation of Human Types**
ISBN 0 86013 009 6 £19.25
Translation of *Puggalapaññatti*. The fourth volume of the Abhidhamma-piṭaka, although it appears to be the earliest of the Abhidhamma texts and contains many statements about the “person” (*puggala*) found elsewhere in the Sutta-piṭaka.

**Dhammapada**

**Dialogues of the Buddha**
3 vols.:
Set ISBN 0 86013 258 7 £80.00
Vol. I ISBN 0 86013 033 9 £29.70
Vol. II ISBN 0 86013 034 7 £29.70
Vol. III ISBN 0 86013 035 5 £29.70
Translation of *Dīgha-nikāya*, the first collection of the Sutta-piṭaka containing the long discourses of the Buddha. A number of the suttas expound important doctrines, e.g. the Mahānidāna-sutta (15) and Mahāsātipiṭṭhāna-sutta (22). In several, the Buddha discusses the views and doctrines of the brahmanic religion and various contemporary religious schools and philosophies, e.g. the Sonadaṇḍa-sutta (4) and the Sāmaṇṇaphala-sutta (2).

**Dīpavaṃsa**
tr. H. Oldenberg, 1879.
ISBN 0 86013 384 2 £19.35
The first extant attempt to put together history and legend in verse and to make a continuous chronicle about Ceylon.
Translation published together with the text.
II. Translations

Discourse on Elements
ISBN 0 86013 025 8  £21.45
Translation of Dhātukathā. The third volume of the Abhidhamma-piṭaka gives a detailed and systematic analysis of the elements of physical phenomena.

Dispeller of Delusion
ISBN 0 86013 517 9  £57.50
Translation of the Vibhaṅga Commentary.

Elders’ Verses
Translation of Theragāthā and Therīgāthā. The eighth and ninth texts of the Khuddaka-nikāya of the Sutta-piṭaka are collections of poems ascribed to elder monks (thera) or nuns (therī) respectively. Many verses are accounts of religious experiences, some also achieve a high poetic standard.

Epochs of the Conqueror
ISBN 0 86013 027 4  £23.60
Translation of Jinakālamāli.

Exposition of the Topics of Abhidhamma
See Summary of the Topics of Abhidhamma.

The Expositor
tr. Pe Maung Tin, 2 volumes, 1920, 1921, reprinted as one volume 1976.
ISBN 0 86013 070 3  £41.25
Translation of Atthasālīnī. Commentary on the Dhammasaṅgaṇī by Buddhaghosa (5th century ce); for German translation see Darlegung der Bedeutung.

The Great Chronicle of Ceylon
ISBN 0 86013 001 0  £27.85
Translation of Mahāvamsa. Chronicle based on earlier Sinhalese material, blending history and legend and relating the history of Ceylon from a Buddhist viewpoint.

The Group of Discourses
ISBN 0 86013 303 6  £35.75
Translation of Suttanipīṭa. The fifth text of the Khuddaka-nikāya of the Sutta-piṭaka, consisting mainly of verses, apparently compiled from a number of sources. Two chapters of the Suttanipāta are mentioned by name in other Pāli canonical texts, and the commentary upon them is also included in the canon. It is apparent that this text contains some of the oldest Pāli poetry. For paperback edition (without notes) see The Rhinoceros Horn.

The Guide
ISBN 0 86013 024 X  £29.25
Translation of Nettipakarana. A treatise setting out methods for interpreting and explaining canonical texts, similar in content to the Petaṇkopadesa and used by Buddhaghosa and other commentators. (Possibly 1st century BCE).

The Illustrator of Ultimate Meaning
See The Minor Readings.

The Inception of Discipline
ISBN 0 86013 045 2  £33.00
Translation of the introduction to the Vinaya-piṭaka Commentary relating the history of Buddhism up to the
establishment of the Vinaya-piṭaka in Sri Lanka. Published with the Pali text of Samantapāḍikā Bāhūraniḍāṇa.

In Praise of Mount Samanta  
ISBN 0 86013 153 x  £18.30  
Translation of Samantakāṭavāvanṇañā. Poem describing the life of Gotama Buddha and including the stories of his three visits to Ceylon and imprinting his footprint on Samantakūṭa (14th century CE).

The Itivuttaka  
Published with The Udāna, 2013  
ISBN 0 86013 501 2  £23.00  
Translation of Itivuttaka. The fourth book in the Khuddaka-nikāya of the Sutta-piṭaka consists of 112 short discourses written in a mixture of prose and verse.

The Jātaka or Stories of the Buddha’s Former Births  
ed. E.B. Cowell, 6 vols 1895–1907; Index 1913; all reprinted in 3 volumes 1990:  
Set ISBN 0 86013 260 9  £127.00  
Vols. I/II ISBN 0 86013 053 3 £47.00  
Vols. III/IV ISBN 0 86013 054 1 £47.00  
Vols. V/VI ISBN 0 86013 055 x £47.00  
Translation of Jātaka with Commentary (only the verses are considered canonical). The tenth book of the Khuddaka-nikāya of the Sutta-piṭaka consists of verses embedded in stories of the former births of Gotama Buddha. For a translation of the introduction to the ancient commentary, see The Story of Gotama Buddha (paperback).

Jinālāṅkāra  
tr. James Gray, 1894, 1981.  
ISBN 0 86013 114 9  £18.70  
Ornate poem, in a variety of metres, telling the story of the Buddha from his former birth as Sumedha up to his parinibbāna. (12th century CE). Translation published together with the text.

Kuṇāla-Jātaka  
ISBN 0 86013 050 9  £18.15  
This Jātaka is unique in the Pāli collection in containing an archaic type of prose regarded as canonical. It consists of a collection of stories and verses dealing with the wickedness of women. Translation published together with the text.

The Mahāvastu  
tr. J.J. Jones, 3 volumes:  
Vol. II (1952, 1976)  
Set ISBN 0 86013 261 7  £85.00  
Vol. I ISBN 0 86013 041 x  £30.25  
Vol. II ISBN 0 86013 042 8  £31.90  
Vol. III ISBN 0 86013 043 6  £31.90  
Translation from the Buddhist Sanskrit of a text of the Lokottaravāda-Mahāsāṃghika school; contains many parallels to canonical Pali materials.

Manual of a Mystic  
ISBN 0 86013 003 7  £19.00  

The Middle Length Discourses of the Buddha  
ISBN 0 86013 400 8  £33.00  
Translation of Majjhima-nikāya. For sale to members only. Alternative translation: Middle Length Sayings.

Middle Length Sayings  
tr. I.B. Horner, 3 volumes:
II. Translations

Vol. I (1954, 1993, 1995, 2016 Print on Demand, Paperback);
Vol. II (1957, 1989, 1994, 2016 Print on Demand, Paperback);

Set ISBN 0 86013 262 5 £61.00
Vol. I ISBN 0 86013 020 7 £18.00
Vol. II ISBN 0 86013 021 5 £18.00
Vol. III ISBN 0 86013 022 3 £31.50


Milinda’s Questions
tr. I.B. Horner, 2 volumes:
Vol. I (1963, 1990),

Set ISBN 0 86013 263 3 £48.00
Vol. I ISBN 0 86013 046 0 £27.50
Vol. II ISBN 0 86013 047 9 £25.65

Translation of Milindapañha. Popular prose text in the form of a dialogue between the Indo-Greek king Milinda (Menander) and a Buddhist monk called Nāgasena (2nd century BCE).

Minor Anthologies
3 volumes:
Vol. III (1975), tr. I.B. Horner;

Set ISBN 0 86013 440 7 £55.00
Vol. II ISBN 0 86013 036 3 £20.35
Vol. III ISBN 0 86013 072 x £26.40
Vol. IV ISBN 0 86013 073 8 £14.65

Translations of:
Vol. II: Udāna (Verses of Uplift);
Vol. III: Buddhavamsa (Chronicle of Buddhas) and Cariyāpiṭaka (Basket of Conduct). Last two books of the Khuddaka-nikāya of the Sutta-piṭaka. In the Buddhavamsa Gotama Buddha relates, in verse, the lives of the 24 Buddhas who preceded him, and his former actions in relation to those Buddhas. The Cariyā-piṭaka also relates stories in verse of Gotama Buddha in former lives, this particular collection being used to illustrate his mastery of the ten perfections.

Vol. IV: Vimanavatthu (Stories of the Mansions) and Petavatthu (Stories of the Departed). The sixth and seventh books of the Khuddaka-nikāya of the Sutta-piṭaka. The Vimanavatthu text consists of 83 stories describing the former meritorious actions that have led to individuals being reborn as gods enjoying life in celestial mansions (vimāna). The Petavatthu consists of 51 stories about departed ones (peta) who suffer because of bad action in former lives. Alternative translations (with the commentaries): Vimanā Stories, Peta Stories.

[Vol. I containing C.A. F. Rhys Davids translations of Dhammapada and Khuddakapāṭha is no longer available. Alternative translations: Word of the Doctrine (Dhammapada); The Minor Readings (Khuddakapāṭha).]

The Minor Chronicle of Ceylon
See Cūḷavamsa Translation.

The Minor Readings and The Illustrator of Ultimate Meaning
ISBN 0 86013 023 1 £31.00
Translation of Khuddakapāṭha with commentary. The first book of the Khuddaka-nikāya of the Sutta-piṭaka, but probably the latest to be included in the collection. It consists of nine short texts, only one of which is not found elsewhere in the canon. It was possibly compiled as a handbook for novices. The commentary is traditionally attributed to Buddhaghosa. (5th century CE). An earlier translation of the Khuddaka-pāṭha is found in Minor Anthologies, Vol. I.
II. Translations

The Numerical Discourses of the Buddha
ISBN 0 86013 499 7 £59.00

The Ornament of Lay Followers: Ānanda’s Upāsakajanālaṅkāra
Paperback ISBN 0 86013 506 3 £20.00
Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century C.E.)
Translation of the Upāsakajanālaṅkāra and other sources.

Overcoming Doubts (Kaṁkhāvitaraṇī), Vol I: The Bhikkhu-Pātimokkha Commentary
ISBN 0 86013 520 9 £45.50
First translation from Pāli into a Western language of the commentary on the list of rules (Pātimokkha) for Buddhist monks and nuns ascribed to Buddhaghosa by tradition. The first volume covers the commentary on the Bhikkhu-Pātimokkha.

The Path of Discrimination
ISBN 0 86013 349 4 £39.50
Translation of Paṭisambhidāmagga. Twelfth book of the Khuddaka-nikāya of the Sutta-piṭaka attributed to the commentary to Gotama Buddha’s disciple Sāriputta. This text is later than much of the canon and attempts to explain in a systematic way how understanding of the Buddha’s basic teaching can lead to enlightenment.

The Path of Purity
tr. Pe Maung Tin, 3 volumes, 1923, 1929, 1931, reprinted as one volume 1975.
ISBN 0 86013 008 8 £49.85
Translation of Visuddhimagga. One of the most influential Pāli texts, this compendium of Buddhist doctrine and metaphysics is the most important book written by Buddhaghosa. It provides a systematic exposition of Buddhist teaching and is also a detailed manual for meditation (5th century CE).

The Pātimokkha
Hardback ISBN 0 86013 392 3 £16.60
Paperback ISBN 0 86013 393 1 £10.00
Rules of the bhikkhus and bhikkhnis with Pāli and English translation on facing pages. Text published together with the translation.

The Perfect Generosity of Prince Vessantara,
ISBN 0 86013 488 1 £19.25
Translation of the Pāli Vessantara Jātaka (Jātaka 547) with an introduction by Richard Gombrich.

Peta Stories,
ISBN 0 86013 075 4 £45.40
Translation of Petavatthu Commentary. Seventh book of the Khuddaka-nikāya of the Sutta-piṭaka. This is a collection of stories about beings who are suffering because of evil deeds performed in a former life.

Piṭaka Disclosure
ISBN 0 86013 026 6 £33.90
Translation of Petakopadesa. A treatise setting out a method for explaining and expanding the teaching of the Canon. (Possibly 2nd century BCE)

Points of Controversy
ISBN 0 86013 002 9 £36.00
Translation of Kathāvatthu. The fifth book of the Abhidhamma-piṭaka is the only
II. Translations

canonical text attributed to an author and
given a composition date by the tradition.
It consists of refutations of disputed
doctrinal propositions.

Psalms of the Early Buddhists
verse tr. Mrs C.A.F. Rhys Davids: The
Sisters, 1909 and The Brethren, 2nd edn.
1937, reprinted as one volume 1980.
ISBN 0 86013 076 2 £51.50
Translation of Theragāthā and Therīgāthā.
Alternative translation: Elders’ Verses.

The Rhinoceros Horn
Paperback ISBN 0 86013 154 8 £16.00
Translation of Suttanipāta. With alternative
translations by I.B. Horner and Walpola
Rahula. For hardback edition (without
alternative translations, but including
translators notes) see The Group of
Discourses.

Stances des Thera
tr. Danièle Masset, 2011.
ISBN 0 86013 486 5 £60.50
French translation of Theragāthā. English
translation: Elders’ Verses I.

Stances des Therī
ISBN 0 86013 417 2 £16.95
French translation of Therīgāthā. English
translation: Elders’ Verses II.

The Story of Gotama Buddha
tr. N.A. Jayawickrama, 1990.
Paperback ISBN 0 86013 293 5 £13.20
Translation of the Jātaka-nidāna, the
introduction to the ancient Jātaka
commentary.

Stories of the Buddha’s Former Births
See The Jātaka.

Stories of the Departed
See Minor Anthologies, Vol. IV.

Stories of the Mansions
See Minor Anthologies, Vol. IV.

Summary of the Topics of Abhidhamma
& Exposition of the Topics of
Abhidhamma
tr. R.P. Wijeratne & Rupert Gethin, 2002,
2007.
ISBN 0 86013 412 1 £24.00
Translation of Abhidhammatthasaṅgaha and
Abhidhammathavibhāvinī, a manual
covering the whole field of Abhidhamma in
a condensed way, published together
with one of the commentaries on it. (10th
and 12th century CE) Alternative translation
of Abhidhammattha-saṅgaha: Compendium of Philosophy.

The Sūtra of Golden Light
Hardback ISBN 0 86013 348 6 £16.70
Paperback ISBN 0 86013 416 4
Out of Print
Translation of Suvarṇabhāṣottama-sūtra
from Sanskrit. The PTS does not publish
an edition of the Sanskrit text.

The Suttanipāta: An Ancient Collection
of the Buddha’s Discourses Together
with its Commentaries
ISBN 0 86013 516 0 £50.00
Translation of the Suttanipāta. Other
translations: Group of Discourses and The
Rhinoceros Horn (Paperback)

The Teaching of Vimalakīrti
The hardback version is out of print. There
is a paperback available.

Thūpavaṃsa
tr. N.A. Jayawickrama, 1971.
ISBN 0 86013 052 5 £26.60
Chronicle by Vācissara dealing with the
construction of the Mahāthūpa by the
Sinhalese ruler Duṭṭhagāmaṇi in the first
century BCE (13th century CE). Translation
published with the text.

The Udāna
II. Translations

Published with *The Itivuttaka* in 2013.

ISBN 0 86013 501 2 £23.00
Translation of Udāna. Third text of the Khuddaka-nikāya of the Sutta-piṭaka, it consists of a collection of 80 “solemn utterances” made by the Buddha on special occasions. Most are in verse accompanied by a prose account of the circumstances that led to their being given. An earlier translation is also found in *Minor Anthologies*, Vol. II.

**The Udāna Commentary**
Set ISBN 0 86013 344 3 £63.00
Vol. I ISBN 0 86013 316 8 £35.20
Vol. II ISBN 0 86013 317 6 £35.20
Translation of Udāna Commentary.

**Verses of Uplift**
See *Minor Anthologies*, Vol. II.

**Vimāna Stories,**

ISBN 0 86013 272 2 £45.40
Translation of Vimānavatthu Commentary. The 1886 edition of this text by E.R. Gooneratne is no longer available from the PTS.

**Vinaya-piṭaka Commentary**
Samantapāsādikā Bāhiranidāṇa, see *The Inception of Discipline*

**Word of the Doctrine**
Hardback ISBN 0 86013 335 4 £23.30
Paperback ISBN 0 86013 379 6 £10.00
Translation of Dhammapada, one of the most popular Buddhist texts, many of the verses of which have parallels in the texts of other Buddhist schools and in non-Buddhist sources. It is a collection of verses arranged according to their subject matter and is the first Pāli text to have been edited in Europe. An earlier translation is found in *Minor Anthologies*, Vol. I.
III. JOURNAL OF THE PALLI TEXT SOCIETY

The *Journal of the Pali Text Society* originally appeared between 1882 and 1927; it was revived in 1981 and since then new volumes have been published regularly, though not on an annual basis. A complete contents list is available on the PTS website. There are no subscriptions, but it is possible to receive each issue as it is published, by setting up a standing order. Most Volumes can be downloaded as PDF files from the Web site.


Set ISBN 0 86013 265 x £81.00
Vol. IV, 1890–96 ISBN 0 86013 202 1 £20.90
Vol. VI, 1908–12 ISBN 0 86013 204 8 £31.90
Index, P.D. Ratnatunga and S.S. Davidson, 1973 ISBN 0 86013 058 4 £5.35

Vol. XII, 1988 ISBN 0 86013 281 3 £24.95
Vol. XIII, 1989 ISBN 0 86013 290 0 £24.95
Vol. XV, 1990 ISBN 0 86013 297 8 £24.95
Vol. XVI, 1992 ISBN 0 86013 304 4 £24.95
Vol. XVII, 1992 ISBN 0 86013 305 2 £24.95
Vol. XVIII, 1993 ISBN 0 86013 307 9 £24.95
Vol. XIX, 1993 ISBN 0 86013 309 5 £24.95
Vol. XX, 1994 ISBN 0 86013 314 1 £24.95
Vol. XXI, 1995 ISBN 0 86013 332 x £24.95
Vol. XXII, 1996 ISBN 0 86013 333 8 £24.95
Vol. XXIII, 1997 ISBN 0 86013 356 7 £24.95
Vol. XXV, 1999 ISBN 0 86013 372 9 £24.95
Vol. XXVI, 2000 ISBN 0 86013 391 5 £20.00
Vol. XXVII, 2002 ISBN 0 86013 407 5 £24.95
Vol. XXVIII, 2006 ISBN 0 86013 419 9 Out of print
Vol. XXXI, 2012 ISBN 0 86013 495 4 £27.50
Vol. XXXII, 2015 Paperback ISBN 0 86013 510 1 £25.00
Vol. XXXIII, 2018 Paperback ISBN 0 86013 518 7 £16.00

Set of 26 vols. plus Index: 1888–1927
(Vols. III, IV, VI, VIII), 1981–2018
(Vols. IX, XI–XXVII, XXIX–XXXIII):
IV. REFERENCE

Concordance of Buddhist Birth Stories
ISBN 0 86013 380 x £33.30

A Critical Pāli Dictionary
Begun by V. Trenckner; revised, continued and edited by Dines Anderson and Helmer Smith et al.
Vol. I (a), 12 unbound fascicles (including Prolegomena and Epilegomena), 1924–1948;
Vol. II (a–o), 17 unbound fascicles 1960–1990;
Set ISBN 0 86013 493 8 £432.00
Vol. I ISBN 0 86013 443 1 £142.00
Vol. II ISBN 0 86013 444 x £210.00
Vol. III ISBN 0 86013 483 0 £90.00
Epilegomena ISBN 0 86013 484 9 £13.75
Vol. I.1 ISBN 0 86013 447 4 £13.75
Vol. I.2 ISBN 0 86013 448 2 £13.75
Vol. I.3 ISBN 0 86013 449 0 Out of print
Vol. I.4 ISBN 0 86013 450 4 £13.75
Vol. I.6 ISBN 0 86013 452 0 £13.75
Vol. I.7 ISBN 0 86013 453 9 £13.75
Vol. I.8 ISBN 0 86013 454 7 £13.75
Vol. I.9 ISBN 0 86013 455 5 £19.25
Vol. I.10 ISBN 0 86013 456 3 £13.75
Vol. I.11 ISBN 0 86013 457 1 £13.75
Vol. II.1 ISBN 0 86013 458 x £13.75
Vol. II.2 ISBN 0 86013 459 8 £13.75
Vol. II.3 ISBN 0 86013 460 1 £13.75
Vol. II.4 ISBN 0 86013 461 x £13.75
Vol. II.5 ISBN 0 86013 462 8 £13.75
Vol. II.6 ISBN 0 86013 463 6 £13.75
Vol. II.7 ISBN 0 86013 464 4 £13.75
Vol. II.8 ISBN 0 86013 465 2 £13.75
Vol. II.9 ISBN 0 86013 466 0 £13.75
Vol. II.10 ISBN 0 86013 467 9 £13.75
Vol. II.11 ISBN 0 86013 468 7 £13.75
Vol. II.12 ISBN 0 86013 469 5 £13.75
Vol. II.13 ISBN 0 86013 470 9 £13.75
Vol. II.14 ISBN 0 86013 471 7 £13.75
Vol. II.15 ISBN 0 86013 472 5 £13.75
Vol. II.16 ISBN 0 86013 473 3 £13.75
Vol. II.17 ISBN 0 86013 474 1 £13.75
Vol. III.1 ISBN 0 86013 475 x £13.75
Vol. III.2 ISBN 0 86013 476 8 £13.75
Vol. III.3 ISBN 0 86013 477 6 £13.75
Vol. III.4–5 ISBN 0 86013 478 4 £13.75
Vol. III.6 ISBN 0 86013 480 6 £19.25
Vol. III.7 ISBN 0 86013 481 4 Out of print
Vol. III.8 ISBN 0 86013 482 2 £19.25
The fullest Pali–English dictionary covering a–kāreti. The dictionary has been discontinued after III.8.

A Dictionary of Pāli
Margaret Cone.
Part II, G–N (2010, 2013)
PART I ISBN 0 86013 394 x £75.00
PART II ISBN 0 86013 487 3 £55.00
This Pāli–English dictionary incorporates the advances made in Pāli studies since the 1920s when the Rhys Davids-Stede Pāli–English dictionary was published. Since A Critical Pāli Dictionary was discontinued after vol. III.8, Dr Cone’s dictionary will be the standard dictionary of the Pāli language.

Dictionary of Pāli Proper Names
ISBN 0 86013 362 1 Out of Print

English–Pāli Dictionary
ISBN 0 86013 060 6 £16.60

Pāli Āṭṭhakathā Correspondence Table
Sodo Mori et al., 1994.
ISBN 0 86013 312 5 £18.70
A table of page-to-page correspondences between the PTS and other printed editions of the Pāli commentaries.

Pāli–English Dictionary
ISBN 0 86013 503 9 £27.50
Pāli Tipiṭakaṃ Concordance
Listed by F.L. Woodward and others.
Arranged and edited by E.M. Hare, K.R. Norman, A.K. Warder, Mrs N. Warder, Ven. H. Saddhatissa, Ivo Fišer. 3 volumes:
Vol. I (A–O), 1955;
Vol. II (K–N), 1973, 1995;
Vol. III (P–Bārāṇaseyyaka), 1993
Set ISBN 0 86013 375 1 £237.00
Vol. I ISBN 0 86013 266 8 £82.30
Vol. II ISBN 0 86013 267 6 £105.20
Vol. III ISBN 0 86013 308 7 £75.90
V. ANCILLARY WORKS

Caillat’s Selected Papers
Colette Caillat, 2011.
ISBN 0 86013 479 2 £30.80

Catalogue of Manuscripts in the U Pho Thi Library, Thaton, Myanmar
ISBN 0 86013 524 1 £40.00
The Catalogue gives details of 780 palm-leaf manuscripts and 5 parabaiks. The texts cover a wide range of Pāli canonical texts, commentaries, and sub-commentaries as well as rare texts in Burmese, Burmese nissayas, and Mon nissayas.

Catalogue of the Nevill Collection of Sinhalese Manuscripts in the British Library
K.D. Somadasa, 7 volumes:
Vol. I ISBN 0 86013 273 0 £38.95
Vol. II ISBN 0 86013 286 2 £38.95
Vol. III ISBN 0 86013 300 1 £38.95
Vol. IV ISBN 0 86013 301 x £38.95
Vol. V* ISBN 071230 647 1 £35.60
Vol. VI* ISBN 071230 314 6 £35.60
Vol. VII ISBN 0 86013 334 6 £38.95
*Published by the British Library. For sale to PTS members only.

Catalogue of the Pitaka and Other Texts in Pāli, Pāli-Burmese, and Burmese (Pitakat Samuin)
ISBN 0 86013 497 0 £26.40
The Pitakat samuin (or Pitakatthamain) is an annotated catalogue of 2,047 works in Pāli, Sanskrit, and Burmese.

Controversies over Buddhist Nuns
ISBN 0 86013 389 3 £31.90

Geiger’s Pāli Grammar
Hardback ISBN 0 86013 318 4 £19.35
Paperback ISBN 0 86013 315 x £12.00

Guide to Conditional Relations
ISBN 0 86013 198 x £31.25

von Hinüber’s Selected Papers
ISBN 0 86013 323 0 £27.25

Introduction to Pali
Hardback ISBN 0 86013 401 6 Out of print
Paperback ISBN 0 86013 197 1 £18.00
Tape cassette for Introduction to Pali, Ven. H. Saddhatissa.
ISBN 0 86013 268 4 6 Discontinued

CD for Introduction to Pali,
ISBN 0 86013 410 5 (inc. VAT) £14.22

Norman’s Collected Papers
Set ISBN 0 86013 437 7 £197.00
Vol. I ISBN 0 86013 295 1 £27.25
Vol. II ISBN 0 86013 296 X £27.25
Vol. III ISBN 0 86013 299 4 £27.25
Vol. IV ISBN 0 86013 306 0 £27.25
Vol. V ISBN 0 86013 322 2 £27.25
Vol. VI Paperback ISBN 0 86013 336 2 £18.00
Vol. VII ISBN 0 86013 388 5 £27.25
Vol. VIII ISBN 0 86013 431 8 £37.50

Oberlies: Pali Grammar
T. Oberlies, 2 volumes, 2019.
Set ISBN 0 86013 527 6 £72.00
Vol. I ISBN 0 86013 522 5 £42.00
Vol. II ISBN 0 86013 523 3 £40.00
Pali Literature Transmitted in Central Siam
Peter Skilling and Santi Pakdeekham.
Paperback ISBN 974 13 2148 1 £19.35
For sale to PTS members only.

Pali Metre
ISBN 0 86013 061 4 Out of print

Pāli Texts Printed in Sri Lanka in Sinhalese Characters with Supplementary Information on Related Texts

Paperback ISBN 0 86013 494 6 £25.00
Bibliography of relatively recent Pāli texts written and published in Sinhalese script in Sri Lanka. Translated from the Japanese original.

Perniola: Pali Grammar
Hardback ISBN 0 86013 353 2 £19.35
Paperback ISBN 0 86013 354 4 £10.00

A Philological Approach to Buddhism
ISBN 0 86013 421 0 £27.85
VI. PAPERBACKS

Geiger’s Pāli Grammar
ISBN 0 86013 315 X £12.00
Also available in hardback.

Introduction to Pali
ISBN 0 86013 197 1 £18.00
Accompanying cassette and audio CD available; see Ancillary Works.

The Ornament of Lay Followers: Ānanda’s Upāsakajanālaṅkāra
ISBN 0 86013 596 3 £20.00
Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century C.E.) Translation of the Upāsakajanālaṅkāra and other sources.

Pāli Texts Printed in Sri Lanka in Sinhalese Characters with Supplementary Information on Related Texts
ISBN 0 86013 494 6 £25.00
Bibliography of relatively recent Pāli texts written and published in Sinhalese script in Sri Lanka. Translated from the Japanese original.

Pātimokkha
ISBN 0 86013 393 1 £10.00
Also available in hardback.

Perniola’s Pali Grammar
ISBN 0 86013 354 4 £10.00
Also available in hardback.

Poems of Early Buddhist Monks
ISBN 0 86013 339 7 £10.00
Translation of Theragāthā. Available in hardback with notes, see Elders’ Verses I.

Poems of Early Buddhist Nuns
ISBN 0 86013 289 7 £10.00
Translation of Therīgāthā. Contains extracts from Elders’ Verses II and Psalms of the Early Buddhists.

The Rhinoceros Horn
ISBN 0 86013 154 8 £16.00

The Story of Gotama Buddha
tr. N.A. Jayawickrama, 1990.
ISBN 0 86013 293 5 £13.20
Translation of the Jātaka-nidāna.

The Sūtra of Golden Light

The Teaching of Vimalakīrti
ISBN 0 86013 416 2 £27.50
Translation of Vimalakīrtinirdēśa from the annotated French translation by E. Lamotte of Chinese and Tibetan sources. The Pali Text Society does not publish an edition of the original text.

Word of the Doctrine
ISBN 0 86013 379 6 £10.00
Translation of the Dhammapada. Also available in hardback.
<table>
<thead>
<tr>
<th>No.</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Jātakamālā*</td>
</tr>
<tr>
<td>2</td>
<td>Dialogues of the Buddha, Vol. I</td>
</tr>
<tr>
<td>3</td>
<td>Dialogues of the Buddha, Vol. II</td>
</tr>
<tr>
<td>4</td>
<td>Dialogues of the Buddha, Vol. III</td>
</tr>
<tr>
<td>5</td>
<td>Further Dialogues of the Buddha I*</td>
</tr>
<tr>
<td>6</td>
<td>Further Dialogues of the Buddha II*</td>
</tr>
<tr>
<td>7</td>
<td>Minor Anthologies I: Verses on Dhamma The Text of the Minor Sayings</td>
</tr>
<tr>
<td>8</td>
<td>Minor Anthologies II: Verses of Uplift As It Was Said</td>
</tr>
<tr>
<td>9</td>
<td>Minor Anthologies III: The Lineage of the Buddhas* The Collection of the Ways of Conduct* (tr. B.C. Law); replaced by no. 31</td>
</tr>
<tr>
<td>10</td>
<td>Book of the Discipline, Vol. I</td>
</tr>
<tr>
<td>11</td>
<td>Book of the Discipline, Vol. II</td>
</tr>
<tr>
<td>12</td>
<td>Minor Anthologies IV: Stories of the Mansions* (tr. Jean Kennedy replaced in no. 30)</td>
</tr>
<tr>
<td>13</td>
<td>Book of the Discipline, Vol. III</td>
</tr>
<tr>
<td>14</td>
<td>Book of the Discipline, Vol. IV</td>
</tr>
<tr>
<td>15</td>
<td>Woven Cadences*</td>
</tr>
<tr>
<td>16</td>
<td>The Mahāvastu (translation), Vol. I</td>
</tr>
<tr>
<td>17</td>
<td>Sāsanavaṃsa (translation)*</td>
</tr>
<tr>
<td>18</td>
<td>The Mahāvastu (translation), Vol. II</td>
</tr>
<tr>
<td>19</td>
<td>The Mahāvastu (translation), Vol. III</td>
</tr>
<tr>
<td>20</td>
<td>Book of the Discipline, Vol. V</td>
</tr>
<tr>
<td>21</td>
<td>Inception of Discipline</td>
</tr>
<tr>
<td>22</td>
<td>Milinda’s Questions, Vol. I</td>
</tr>
<tr>
<td>23</td>
<td>Milinda’s Questions, Vol. II</td>
</tr>
<tr>
<td>24</td>
<td>Manicūḍāvadāna (text and translation)*</td>
</tr>
<tr>
<td>25</td>
<td>Book of the Discipline, Vol. VI</td>
</tr>
<tr>
<td>26</td>
<td>Kuṇālajātaka</td>
</tr>
<tr>
<td>27</td>
<td>The Sūtra of Golden Light</td>
</tr>
<tr>
<td>28</td>
<td>Chronicle of the Thūpa</td>
</tr>
<tr>
<td>29</td>
<td>Birth-Stories of the Ten Bodhisattas</td>
</tr>
<tr>
<td>30</td>
<td>Minor Anthologies IV: Stories of the Mansions</td>
</tr>
<tr>
<td>31</td>
<td>Minor Anthologies, Vol. III</td>
</tr>
<tr>
<td>32</td>
<td>The Teaching of Vimalakirti</td>
</tr>
<tr>
<td>33</td>
<td>Clarifier of the Sweet Meaning</td>
</tr>
<tr>
<td>34</td>
<td>Peta Stories</td>
</tr>
<tr>
<td>35</td>
<td>Vimāna Stories</td>
</tr>
<tr>
<td>36</td>
<td>Jinālāṅkāra</td>
</tr>
<tr>
<td>37</td>
<td>In Praise of Mount Samanta</td>
</tr>
<tr>
<td>38</td>
<td>Apocryphal Birth Stories, Vol. I</td>
</tr>
<tr>
<td>39</td>
<td>Apocryphal Birth Stories, Vol. II</td>
</tr>
<tr>
<td>40</td>
<td>Dispeller of Delusion, Vol. I</td>
</tr>
<tr>
<td>41</td>
<td>Dispeller of Delusion, Vol. II</td>
</tr>
<tr>
<td>42</td>
<td>The Udāna</td>
</tr>
<tr>
<td>43</td>
<td>Udāna Commentary, Vol. I</td>
</tr>
<tr>
<td>44</td>
<td>Mahāsūtras, Vol. I</td>
</tr>
<tr>
<td>45</td>
<td>Udāna Commentary, Vol. II</td>
</tr>
<tr>
<td>46</td>
<td>Mahāsūtras, Vol. II</td>
</tr>
<tr>
<td>47</td>
<td>The Commentary on the Verses of the Therī</td>
</tr>
<tr>
<td>48</td>
<td>The Itivuttaka</td>
</tr>
<tr>
<td>49</td>
<td>The Pātimokkha</td>
</tr>
<tr>
<td>50</td>
<td>The Summary of the Topics of Abhi-dhamma and Exposition of the Topics of Abhidhamma</td>
</tr>
</tbody>
</table>

*Titles marked with an asterisk* are no longer available.
<table>
<thead>
<tr>
<th>No.</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.</td>
<td>Compendium of Philosophy</td>
</tr>
<tr>
<td>3.</td>
<td>The Great Chronicle of Ceylon</td>
</tr>
<tr>
<td>5.</td>
<td>Points of Controversy</td>
</tr>
<tr>
<td>6.</td>
<td>Manual of a Mystic</td>
</tr>
<tr>
<td>8.</td>
<td>The Expositor, Vol. I</td>
</tr>
<tr>
<td>11.</td>
<td>The Path of Purity, Vol. I</td>
</tr>
<tr>
<td>12.</td>
<td>A Designation of Human Types</td>
</tr>
<tr>
<td>16.</td>
<td>The Path of Purity, Vol. II</td>
</tr>
<tr>
<td>17.</td>
<td>(reprinted with Vol. I)</td>
</tr>
<tr>
<td>26.</td>
<td>The Debates Commentary</td>
</tr>
<tr>
<td>27.</td>
<td>Middle Length Sayings, Vol. I</td>
</tr>
<tr>
<td>28.</td>
<td>Middle Length Sayings, Vol. II</td>
</tr>
<tr>
<td>29.</td>
<td>Middle Length Sayings, Vol. III</td>
</tr>
<tr>
<td>30.</td>
<td>Minor Readings and Illustrator</td>
</tr>
<tr>
<td>32.</td>
<td>The Guide</td>
</tr>
<tr>
<td>33.</td>
<td>Discourse on Elements</td>
</tr>
<tr>
<td>34.</td>
<td>Pitaka Disclosure</td>
</tr>
<tr>
<td>35.</td>
<td>Epochs of the Conqueror</td>
</tr>
<tr>
<td>38.</td>
<td>The Book of Analysis</td>
</tr>
<tr>
<td>40.</td>
<td>Buddhist Manual of Psychological Ethics</td>
</tr>
<tr>
<td>41.</td>
<td>The Connected Discourses of the Buddha, Vol. I</td>
</tr>
<tr>
<td>42.</td>
<td>The Connected Discourses of the Buddha, Vol. II</td>
</tr>
<tr>
<td>43.</td>
<td>The Path of Discrimination</td>
</tr>
<tr>
<td>44.</td>
<td>The Group of Discourses, 2nd ed.</td>
</tr>
<tr>
<td>45.</td>
<td>The Group of Discourses, 2nd ed.</td>
</tr>
<tr>
<td>46.</td>
<td>The Word of the Doctrine</td>
</tr>
<tr>
<td>47.</td>
<td>The Connected Discourses of the Buddha, Vol. I</td>
</tr>
<tr>
<td>48.</td>
<td>The Connected Discourses of the Buddha, Vol. II</td>
</tr>
<tr>
<td>49.</td>
<td>The Middle Length Discourses of the Buddha</td>
</tr>
<tr>
<td>51.</td>
<td>Casket of Medicine</td>
</tr>
<tr>
<td>52.</td>
<td>Stances des Therī</td>
</tr>
<tr>
<td>53.</td>
<td>Darlegung der Bedeutung</td>
</tr>
<tr>
<td>54.</td>
<td>The Commentary on the Itivuttaka, Vol. II</td>
</tr>
<tr>
<td>55.</td>
<td>Stances des Thera</td>
</tr>
<tr>
<td>56.</td>
<td>Numerical Discourses of the Buddha</td>
</tr>
<tr>
<td>57.</td>
<td>The Suttanipīṭa</td>
</tr>
<tr>
<td>59.</td>
<td>Overcoming Doubts, Vol. I</td>
</tr>
<tr>
<td>60.</td>
<td>The Book of Pairs, Vol. II</td>
</tr>
<tr>
<td>63.</td>
<td>Buddhist Legends, Vol. III</td>
</tr>
<tr>
<td>64.</td>
<td>Jātaka or Stories of the Buddha’s Former Births, Vols. I/II</td>
</tr>
<tr>
<td>65.</td>
<td>Jātaka or Stories of the Buddha’s Former Births, Vols. II/III</td>
</tr>
</tbody>
</table>
V. Ancillary Works

66. *Jātaka or Stories of the Buddha’s Former Births*, Vols. IV/V

*Titles marked with an asterisk are no longer available.*
Pāli Canon in English Translation

2. *Dialogues of the Buddha*, 3 vol. set
3. *Middle Length Discourses of the Buddha*
4. *Connected Discourses of the Buddha*, 2 vol. set
5. *The Numerical Discourses of the Buddha*
6. *Minor Readings* (text and commentary)
7. *Word of the Doctrine*
8. *The Udāna and The Itivuttaka*
10. *Vimāna Stories* (text and commentary)
11. *Peta Stories* (text and commentary)
13. *Jātaka* (translation), 3 vol. set
14. *Path of Discrimination*
   *Chronicle of the Buddhas, Basket of Conduct*
16. *A Buddhist Manual of Psychological Ethics*
17. *The Book of Analysis*
18. *Discourse on Elements*
19. *Designation of Human Types*
20. *Points of Controversy*

Set ISBN 0 86013 502 0 £1,025.00
33 books in total
Weight (unpacked) 28 kgs approximately
Pāli Canon in Pāli (Tipiṭaka)

1. Vinaya-piṭaka, 6 vol. set with index
2. Dīgha-nikāya, 3 vol. set
3. Majjhima-nikāya, 4 vol. set with index
4. Saṁyutta-nikāya, 6 vol. set with index
5. Aṅguttara-nikāya, 6 vol. set with index
6. Khuddakapāṭha with Commentary
7. Dhammapada with Indexes (ed. von Hinüber & Norman)
8. Udāna
9. Itivuttaka
10. Suttanipāta
11. Vimānavatthu & Petavatthu
12. Theragātha & Therīgāthā
13. Jātaka with Commentary, 7 vol. set
14. Niddesa, 3 vol. set (Mahā-niddesa, Culla-niddesa, index)
15. Paṭisambhidāmagga, 2 vols. in one
16. Apadāna (2 vols. in one)
17. Buddhavaṃsa & Cariyāpiṭaka
18. Dhammasaṅgaṇī
19. Vibhaṅga
20. Dhātukathā with Commentary
21. Puggalapaññatti & Commentary
22. Kathāvatthu, 2 vol. set with index
23. Yamaka, 2 vol. set
24. Paṭṭhāna, 2 vol. set

Set ISBN 0 86013 423 7 £1,490.00
55 books in total
Weight (unpacked) 34 kgs approximately
INDEX OF TITLES

<table>
<thead>
<tr>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Philological Approach to Buddhism</td>
<td>35</td>
</tr>
<tr>
<td>Abhidhammatthasaṅgāha</td>
<td>8</td>
</tr>
<tr>
<td>Abhidhammatthavibhāvāniṇīkā</td>
<td>8</td>
</tr>
<tr>
<td>Anāgatavamsa</td>
<td>8</td>
</tr>
<tr>
<td>Apadāna</td>
<td>8</td>
</tr>
<tr>
<td>Apadāna Commentary</td>
<td>8</td>
</tr>
<tr>
<td>Apocryphal Birth Stories</td>
<td>21</td>
</tr>
<tr>
<td>As It Was Said, see Minor Anthologies, Vol. II</td>
<td></td>
</tr>
<tr>
<td>Atthasāliṇī</td>
<td>8</td>
</tr>
<tr>
<td>Anguttara-nikāya</td>
<td>8</td>
</tr>
<tr>
<td>Anguttara-nikāya Commentary</td>
<td>8</td>
</tr>
<tr>
<td>Anguttara-nikāyapuṇṇaṇīkā</td>
<td>8</td>
</tr>
<tr>
<td>Anguttara-nikāya Subcommentary</td>
<td>8</td>
</tr>
<tr>
<td>Basket of Conduct, see Minor Anthologies, Vol III</td>
<td></td>
</tr>
<tr>
<td>Bhesajjamañjūsā</td>
<td>8</td>
</tr>
<tr>
<td>Bhesajjamañjūsā II</td>
<td>9</td>
</tr>
<tr>
<td>Birth Stories of the Ten Bodhisattas</td>
<td>21</td>
</tr>
<tr>
<td>Book of Analysis</td>
<td>21</td>
</tr>
<tr>
<td>Book of the Discipline</td>
<td>21</td>
</tr>
<tr>
<td>Book of the Gradual Sayings</td>
<td>21</td>
</tr>
<tr>
<td>Book of the Kindred Sayings</td>
<td>21</td>
</tr>
<tr>
<td>Book of Pairs</td>
<td>22</td>
</tr>
<tr>
<td>Brahmā Mahīyadevattheravathu</td>
<td>9</td>
</tr>
<tr>
<td>Buddha’s Last Days, The</td>
<td>22</td>
</tr>
<tr>
<td>Buddhadatta’s Manuals</td>
<td>9</td>
</tr>
<tr>
<td>Buddhaghosupattikathā</td>
<td>22</td>
</tr>
<tr>
<td>Buddhavamsa</td>
<td>9</td>
</tr>
<tr>
<td>Buddhavamsa Commentary</td>
<td>9</td>
</tr>
<tr>
<td>Buddhist Legends</td>
<td>22</td>
</tr>
<tr>
<td>Buddhist Manual of Psychological Ethics</td>
<td>22</td>
</tr>
<tr>
<td>Caillat’s Selected Papers</td>
<td>34</td>
</tr>
<tr>
<td>Cariyāpiṭaka</td>
<td>9</td>
</tr>
<tr>
<td>Cariyāpiṭaka Commentary</td>
<td>9</td>
</tr>
<tr>
<td>Casket of Medicine</td>
<td>22</td>
</tr>
<tr>
<td>Catalogue of Manuscripts in the U Pho Thi Library, Thaton, Myanmar</td>
<td>34</td>
</tr>
<tr>
<td>Catalogue of the Nevill Collection of Sinhalese Manuscripts in The British Library</td>
<td>34</td>
</tr>
<tr>
<td>Catalogue of the Piṭaka and Other Texts in Pāli, Pāli-Burmese, and Burmese (Piṭaka Samuīn)</td>
<td>34</td>
</tr>
<tr>
<td>CD from Introduction to Pali</td>
<td>34</td>
</tr>
<tr>
<td>Chakesadhavamsa</td>
<td>9</td>
</tr>
<tr>
<td>Chronicle of the Buddhas, see Minor Anthologies, Vol. III</td>
<td></td>
</tr>
<tr>
<td>Clarifier of the Sweet Meaning</td>
<td>22</td>
</tr>
<tr>
<td>Commentary on the Itivuttaka</td>
<td>22</td>
</tr>
<tr>
<td>Commentary on the Verses of the Therīs</td>
<td>22</td>
</tr>
<tr>
<td>Compendium of Philosophy</td>
<td>22</td>
</tr>
<tr>
<td>Concordance of Buddhist Birth Stories</td>
<td>32</td>
</tr>
<tr>
<td>Conditional Relations</td>
<td>23</td>
</tr>
<tr>
<td>Controversies over Buddhist Nuns</td>
<td>34</td>
</tr>
<tr>
<td>Connected Discourses of the Buddha</td>
<td>23</td>
</tr>
<tr>
<td>Critical Pāli Dictionary</td>
<td>32</td>
</tr>
<tr>
<td>Cūḷavamsa</td>
<td>9</td>
</tr>
<tr>
<td>Cūḷavamsa Translation</td>
<td>23</td>
</tr>
<tr>
<td>Cullānīdesa see Nīdesa</td>
<td>23</td>
</tr>
<tr>
<td>Darlegung der Bedeutung</td>
<td>23</td>
</tr>
<tr>
<td>Dasabhodisattupattikathā</td>
<td>9</td>
</tr>
<tr>
<td>Dāṭhāvamsa</td>
<td>9</td>
</tr>
<tr>
<td>Debates Commentary</td>
<td>23</td>
</tr>
<tr>
<td>Designation of Human Types</td>
<td>23</td>
</tr>
<tr>
<td>Dhammapada</td>
<td>9</td>
</tr>
<tr>
<td>Dhammapada Commentary</td>
<td>10</td>
</tr>
<tr>
<td>Dhammapada, see Word of the Doctrine and Minor Anthologies, Vol. I</td>
<td></td>
</tr>
<tr>
<td>Dhammasaṅgāni</td>
<td>10</td>
</tr>
<tr>
<td>Dhammasaṅgāni Commentary, see Atthasāliṇī</td>
<td>10</td>
</tr>
<tr>
<td>Dhammasaṅgāni Index</td>
<td>10</td>
</tr>
<tr>
<td>Dīhatukathā with Commentary</td>
<td>10</td>
</tr>
<tr>
<td>Dīhatūpāṭha and Dīhatūmaṇjūsā, see The Pāli Dīhatūpāṭha and Dīhatūmaṇjūsā</td>
<td></td>
</tr>
<tr>
<td>Dialogues of the Buddha</td>
<td>23</td>
</tr>
<tr>
<td>Dictionary of Pāli</td>
<td>32</td>
</tr>
<tr>
<td>Dictionary of Pāli Proper Names</td>
<td>32</td>
</tr>
<tr>
<td>Dīgha-nikāya</td>
<td>10</td>
</tr>
<tr>
<td>Dīgha-nikāya Commentary</td>
<td>10</td>
</tr>
<tr>
<td>Dīgha-nikāya Subcommentary</td>
<td>10</td>
</tr>
<tr>
<td>Dīpaṇārāma</td>
<td>10</td>
</tr>
<tr>
<td>Discourse on Elements</td>
<td>24</td>
</tr>
<tr>
<td>Dispeller of Delusion</td>
<td>24</td>
</tr>
<tr>
<td>Dukapattāhāna, see Paṭṭhāna</td>
<td></td>
</tr>
<tr>
<td>Elders’ Verses</td>
<td>24</td>
</tr>
<tr>
<td>English–Pāli Dictionary</td>
<td>32</td>
</tr>
<tr>
<td>Epochs of the Conqueror</td>
<td>24</td>
</tr>
<tr>
<td>Exposition of the Topics of Abhidhamma, see Summary of the Topics of Abhidhamma</td>
<td></td>
</tr>
<tr>
<td>Expositor, The</td>
<td>24</td>
</tr>
<tr>
<td>Extended Mahāvamsa</td>
<td>11</td>
</tr>
<tr>
<td>Gandhavamsa</td>
<td>11</td>
</tr>
<tr>
<td>Geiger’s Pāli Grammar</td>
<td>34</td>
</tr>
<tr>
<td>Great Chronicle of Ceylon</td>
<td>24</td>
</tr>
<tr>
<td>Group of Discourses</td>
<td>24</td>
</tr>
<tr>
<td>Guide</td>
<td>24</td>
</tr>
<tr>
<td>Guide to Conditional Relations</td>
<td>34</td>
</tr>
<tr>
<td>Hatthavanagallavihāravamsa</td>
<td>11</td>
</tr>
<tr>
<td>von Hinüber’s Selected Papers</td>
<td>34</td>
</tr>
<tr>
<td>Illustrator of Ultimate Meaning, see The Minor Reading</td>
<td>26</td>
</tr>
<tr>
<td>Inception of Discipline</td>
<td>16, 24</td>
</tr>
<tr>
<td>Index to the Anguttara-nikāya</td>
<td>8</td>
</tr>
<tr>
<td>Index to the Dīgha-nikāya</td>
<td>10</td>
</tr>
<tr>
<td>Index to the Gandhavamsa</td>
<td>11</td>
</tr>
<tr>
<td>Index to the Jātaka</td>
<td>11</td>
</tr>
<tr>
<td>Index to the Mahānīdīesa</td>
<td>14</td>
</tr>
<tr>
<td>Index to the Mīlindaṇīpāṭha</td>
<td>13</td>
</tr>
<tr>
<td>Index to the Vinaya-piṭaka</td>
<td>19</td>
</tr>
<tr>
<td>Indexes to the Dhammapada</td>
<td>10</td>
</tr>
<tr>
<td>In Praise of Mount Samanta</td>
<td>25</td>
</tr>
<tr>
<td>Introduction to Pali</td>
<td>34, 36</td>
</tr>
<tr>
<td>Itivuttaka</td>
<td>11, 25</td>
</tr>
<tr>
<td>Itivuttaka Commentary</td>
<td>11</td>
</tr>
<tr>
<td>Jātaka or Stories of the Buddha’s Former Births</td>
<td>25</td>
</tr>
<tr>
<td>Jātaka with Commentary</td>
<td>11</td>
</tr>
<tr>
<td>Jinaratna</td>
<td>11</td>
</tr>
<tr>
<td>Jīnākālaṃāḷī</td>
<td>11</td>
</tr>
<tr>
<td>Jīnākālaṃāḷī Index</td>
<td>11</td>
</tr>
<tr>
<td>Jīnālarikāra</td>
<td>11, 25</td>
</tr>
<tr>
<td>Journal of the Pāli Text Society</td>
<td>30</td>
</tr>
<tr>
<td>Kanikkhāvītarañi</td>
<td>12</td>
</tr>
<tr>
<td>Kathāvattu</td>
<td>12</td>
</tr>
<tr>
<td>Kathāvattu Commentary</td>
<td>12</td>
</tr>
<tr>
<td>Khemappakaraṇa see Nāmarūpasamāso</td>
<td>12</td>
</tr>
<tr>
<td>Khuddakapāṭha with Commentary</td>
<td>12</td>
</tr>
<tr>
<td>Khuddasikkhā</td>
<td>12</td>
</tr>
<tr>
<td>Kūṇālā-Jātaka</td>
<td>12, 25</td>
</tr>
<tr>
<td>Līnāṭhakapāśinī, see Dīgha-nikāya Subcommentary</td>
<td></td>
</tr>
</tbody>
</table>
Index of Titles

Lokayeyappakaranam 12
Mahābodhivamsa 12
Mahānidesa see Niddesa
Mahāsūtras 12
Mahāvastu 25
Mahāvamsa 12
Mahāvamsa, Extended, see Extended Mahāvamsa
Mahāvamsa-īkā 12
Majjhima-nikāya 13
Majjhima-nikāya Commentary, see Pāpañcasūdanaī
Manorathapūrāṇī 13
Manual of a Mystic 25
Middle Length Discourses of the Buddha 25
Middle Length Sayings 25
Milinda’s Questions 26
Milindapañha 13
Minor Readings 26
Mohavichchedani 13
Mūlasikkha 12 (with Khuddasikkha), 13
Nāmarādiḍīpikā 13
Nāmarūpaparicheda 13
Nāmarūpasamāsio 13
Nettipakaraṇa 13
Nibbānasutta 14
Niddesa 14
Niddesa Commentary 14
Norman, K. R., Collected Papers 34
Numerical Discourses of the Buddha 27
Oberlies’s Pāli Grammar 34
The Ornament of Lay Followers: Ananda’s Upāsaka-jātanilakāra 26, 36
Overcoming Doubts (Kākhāvītāranī): The Bhikkhu-Pātimokkha Commentary 26
Pajjamaṇḍu 14
Pāli Atthakathā Correspondence Table 32
Pāli Dhātupāṭha and Dīthumañjūsā 14
Pali–English Dictionary 32
Pali Literature Transmitted in Central Siam 35
Pali Metre 35
Pāli Nū Ti Texts of Burma 14
Pāli Texts Printed in Sri Lanka in Sinhalese Characters with Supplementary Information on Related Text 35, 36
Pāli Tīkātakam Concordance 33
Paṇca-gatid 25
Paṇca-gatid 25
Path of Discrimination 27
Path of Purity 26
Pāṭhasambodhi 15
Pātimokkha 15, 27, 36
Pāṭisambhidāmagga 15
Pāṭisambhidāmagga Cty (Saddhāmmapakāsīna) 15
Paṭṭhāna 15
Perniola’s Pāli Grammar 35, 36
Perfect Generosity of Prince Vessantara 27
Pītakopadesa 15
Petavatthu 18
Peta Stories 27
Petavatthu Commentary 15
Pītaka Disclosure 27
Poems of Early Buddhist Monks 36
Poems of Early Buddhist Nuns 36
Points of Controversy 27
Psalms of the Early Buddhists 27
Puggalapaṇṭhāti 16
Puggalapaṇṭhāti Commentary 16
Rhinoceros Horn 28, 36
Saccasankhepa 16
Saddanī 16
Saddhāmmapajjiṭṭikā, see Niddesa Commentary
Saddhāmmapaṇḍaga 16
Saddhāmmapāṇaya 16
Samanantakātavanāṇī 16
Samanapāsaśīdikā 16
Samanapāsaśīdikā Bāhiranidāna 16
Sammohinodāna, see Vibhaṅga Commentary
Sāmyutta-nikāya 16
Sāmyutta-nikāya Commentary, see Sāratthapakāsīna
Sandesakathā 17
Sārasaṅgaha 17
Sāratthamañjūsā, see Aṅguttara-nikāya-īkā
Sāratthapakāsīna 17
Sāsanavamsa 17
Selected Papers (Caillat) 34
Selected Papers (von Hünüber) 34
Simāvivadavinicchayakathā 16
Stances des Theros 28
Stances des Theri 28
Stories of the Buddha’s Former Births, see The Jātaka
Stories of the Departed, see Minor Anthologies, Vol. IV
Stories of the Mansions, see Minor Anthologies, Vol. IV
Story of Gotama Buddhā 28, 36
Subodhiśālākāra (Porāṇa-īkā, Abhinava-īkā) 17
Sumangalavilāsinī 17
Summary of the Topics of Abhiddhamma 28
Sūtra of Golden Light 28, 36
Suttanipāta 17, 28
Suttanipāta Commentary, see Paramatthajotiṭṭikā II
Tape cassette from Introduction to Pali 34
Teaching of Vimalakīrti 28, 36
Telaṅkāḥagathā 18
Theragāthā 18
Theragāthā Commentary 18
Therīgāthā 18
Therīgāthā Commentary 18
Thīpavaṃsa 18, 28
Tikapatthāna and Commentary, see Patṭhāna
Tikapatthāna, see Patṭhāna
Tūṅdilovāda 18
Udāna 18, 28
Udāna Commentary 18, 29
Upaniṣakajānālākāra 18
Vamsatthapakāsīna, see Mahāvamsa Commentary
## Index of Titles

*Verses of Uplift*, see *Minor Anthologies*, Vol. II  
Vibhaṅga 18  
Vibhaṅga Commentary 18  
Vimāna Stories 29  
Vimānavatthu 18  
Vimānavatthu Commentary 19  
Vinaya-piṭaka 19  
Vinaya-piṭaka Commentary, see Samantapāsādikā, Samantapāsādikā Bāhiranidāna, *The Inception of Discipline*  
Visuddhajanavilāsinī, see *Apadāna Commentary*  
Visuddhimagga 19  
*Word of the Doctrine* 29, 36  
Yamaka 19  
Yamaka Commentary 19  
Yogāvacara’s Manual 19  
Zimmē Jātaka, see Paññāsajātaka
RECENT PUBLICATIONS

M. Yamazaki and Y. Ousaka, eds., *Index to the Jātaka*
M. Yamazaki and Y. Ousaka, eds., *Index to the Visuddhimagga*
M. Yamazaki, Y. Ousaka, eds., *Index to the Sāyutta-nikāya*
M. Yamazaki & Y. Ousaka, eds., *Majjhima-nikāya, Vol. IV (a new index)*
S. Kasamatsu, Y. Nishi, Y. Kawasaki, and Y. Ousaka, eds., *Index to the Milindapañha*

*Journal of the Pali Text Society*, Vol. XXXI
Margaret Cone, ed., *A Dictionary of Pāli*, Part II, G–N
Danièle Masset, tr., *Stances des Thera*
Margaret Cone & Richard F. Gombrich, tr., *The Perfect Generosity of Prince Vessantara*
Colette Caillat, *Selected Papers*
Ven. Bhikkhu Bodhi, *Numerical Discourses of the Buddha*
P. Nyunt, *Catalogue of the Pīṭaka and Other Texts in Pāli, Pāli–Burmese, and Burmese*
P. Pecenko and T Ditrich, *Aṅguttara-nikāyapurāṇaṅkā, Catutthā Līnathapakāsinī*
O. Pind, M. Yamazaki & Y. Ousaka, eds., *Kaccāyana and Kaccāyanavutti*
Y. Ousaka et al., eds., *Index to the Aṅguttara-nikāya*
G. Agostini, *The Ornament of Lay Followers: Ānanda’s Upāsakajānālaṅkara*

*Journal of the Pali Text Society*, Vol. XXXII
M. Kitsudo, *Pāli Texts Printed in Sri Lanka in Sinhalese Characters with Supplementary Information on Related Texts*
P. Jackson and Y. Ousaka, eds., *Paramatthadīpanī III (Vimāṇavatthu Commentary)*

*Journal of the Pali Text Society*, Vol. XXXIII
K.R. Norman, P. Kieffer-Pülz, W. Pruitt, *Overcoming Doubts (Kaṅkhāvitaranī), Vol I: The Bhikkhu-Pātimokkha Commentary*
W. Pruitt, Y. Ousaka, S. Kasamatsu, *Catalogue of Manuscripts in the U Pho Thi Library, Thaton, Myanmar*
P. Jackson and Y. Ousaka, eds., *Paramatthadīpanī IV (Petavatthu Commentary)*
T. Oberlies, *Pāli Grammar (2 Volumes)*

Distribution taken over for
Dines Andersen and Helmer Smith, eds., *The Pāli Dhātupāṭha and the Dhātumaṇjūśā*
OFFICERS OF THE PALI TEXT SOCIETY

President and Treasurer  Professor R.M.L. Gethin
Hon. Secretary  Dr Petra Kieffer-Pülvz
Vice President  Professor Oskar von Hinüber

Members of Council  Professor Nalini Balbir
                  Dr Paul Dundas
                  Dr Eivind G. Kahrs
                  Professor Ulrike Roesler
                  Professor David Seyfort Ruegg
                  Dr Vincent Tournier

REGIONAL REPRESENTATIVES

India:
Prof. Dipak Kumar Barua
Block-EE, No. 80/2A
Salt Lake City, Sector II
Kolkata 700 091
West Bengal

Japan:
Prof. Sodo Mori
13-63, Saiwai-chō 3-chome, Shiki-shi
Saitama 353-0005

Korea:
Prof. Cheon Jaesong
Kang Won Do, Jungsungun, Imkyemyan,
Ka Mok Ri 88-7

New Zealand:
Dr R. S. Gooneratne
P.O. Box 28-522
Remuera
Auckland

Thailand:
Dr Peter Skilling
EFEO - Sirindhorn Anthropology Centre
20 Boromarachachonani Road
Taling Chan, Bangkok 10170